



# basic education

Department:  
Basic Education  
**REPUBLIC OF SOUTH AFRICA**

## SENIOR CERTIFICATE EXAMINATIONS

**ISINDEBELE ILIMI LEKHAYA (HL)**

**IPHEPHA LESITHATHU (P3)**

**2016**

**IMEMORANDAMU**

**IMITLOMELO: 100**

**Imemorandamu le inamakhasi ali-15.**

**ISIGABA A: AMATHEKSTHI WOKUZITLAMELA (AMA-ESEYI)****UMBUZO 1****1.1 I-eseyi ecocako.**

**Kwaba sisipho esihle kunazo zoke engakhe ngazithola.**

Le yi-eseyi lapho umtlozi adamba ngesehlakalo esithileko esakhe senzeka kuye, akhe wasibona senzeka komunye nofana acocelwa ngaso. Kuyenzeka kokhunye umtlozi atlole i-eseyi ayisusele ehloko. Kuqakathekile ukobana nanyana umfundi ayisusela ehloko i-eseyakhe kube yi-eseyi ekholwekako. Ngokuvamileko umtlozi we-eseyi ecocako usebenzisa isikhathi esidlulileko.

**Nakhu okumele kutjhejwe nakutshwaywa le-eseyi:**

- Isigaba esisingeniso kufanele simdose/silulubeze umfundi we-eseyi.
- I-eseyi ecocako kufanele ikholwakale nanyana kungeyokuzitlamele.
- I-eseyi ecocako kufanele itlolwe ibe sesikhathini esidlulileko.
- Umuntu otshwaya i-eseyi le kufanele alangazelele ukuzwa okulandelako bekube sekugcineni.
- Ukucoca okuyipumelelo kubonakalisa tihatjhalazi imizwa efana neyokubona, yokuzwa, yokunambitha, yokuthintana nephunga.
- I-eseyi enesiphetho esingakajayeleki yihle kunaleyo enesiphetho esisepepeneneni begodu esilindelekileko.

**[50]****1.2 I-eseyi ehlathululako.**

**Ubujamo engikibo namhlanje bumhlahlandlela wekusasa lami.**

Le yi-eseyi lapho umtlozi afuze ahlathulule ubujamo obuthileko, umuntu othileko nofana indawo ethileko. Njengombana nesihloko sitjho, kufanele umtlozi we-eseyi le asebenzise amagama ahlathululako khudlwana. Ngale kwalokho, umtlozi usebenzisa khulu ilimu elisesikhathini sanje.

**Nakhu okumele kutjhejwe nakutshwaywa le-eseyi:**

- Otolako kufanele ayelele ekutheni akhethe isihloko asazi kuhle. Isizathu kukobana kuba budisi ukuhlathulula into onganalwazi elipheleleko ngayo.
- Otolako kufanele akhethe ngokuyelela amagama nobujamo bokukhuluma.
- Amagama asetjenziwa ngotolako kufanele akhe isithombe esikhanya bha.
- Otolako angasebenzisa iinthombe-ngqondo zokubona, zokurhogela, zokuzwa, zobumnandi nezokuthinta ukuze zimsize ukwenza akuhlathululako kukhanye bha.

**[50]**

**1.3 I-eseyi ehlathululako.****Okungenziwa ukulwisana nokutlhayela kwegezi enarheni yeSewula Afrika.**

Le yi-eseyi lapho umtlozi afuze ahlathulule ubujamo obuthileko, umuntu othileko nofana indawo ethileko. Njengombana nesihloko sitjho, kufanele umtlozi we-eseyi le asebenzise amagama ahlathululako khudlwana. Ngale kwalokho, umtlozi usebenzisa khulu ilimi elisesikhathini sanje.

**Nakhu okumele kutjhejwe nakutshwaywa le-eseyi:**

- Otlolako kufanele ayelele ekutheni akhethe isihloko asazi kuhle. Isizathu kukobana kuba budisi ukuhlathulula into onganalwazi elipheleleko ngayo.
- Otlolako kufanele akhethe ngokuyelela amagama nobujamo bokukhuluma.
- Amagama asetjenziswa ngotlolako kufanele akhe isithombe esikhanya bha.
- Otlolako angasebenzisa iinthombe-ngqondo zokubona, zokurhogela, zokuzwa, zobumnandi nezokuthinta ukuze zimsize ukwenza akuhlathululako kukhanye bha.

**[50]****1.4 I-eseyi evezako/eveza imizwa yomtlozi.****Indlela ekuphathwa ngayo abantu bokufika enarheni yeSewula Afrika.**

Le yi-eseyi lapho otlolako aba nombono bese unikela imizwakhe. I-eseyi le itjhegeza ibuyeke emva esehlakalweni esakhe senzeka. Otlolako-ke kulapho abeka khona imibonwakhe ngokwenzakalako, abeke tjhatjhalazi okuhle neemphoso bese uthatha iinqunto ngokuthi ubona kufanele kwenziweni ukutjhugulula ubujamo balokho esikhathini esizako.

Umhlobo lo weendaba sivame ukuwubona emitloleni ema-eseyi, la otlolako abeka umbonwakhe ngesihloko esithileko. Akutjho bonyana akutjhoko kuliqiniso kodwana ngilokho akucabangako ngabantu, ngesintu nofana ngepilo nje. Lokho akubekako kuhle kusekelwe ngamaqiniso ukuze kungamondisi loyo ozokufunda i-eseyi leyo. I-eseyi enje ingaveza ukujiya kwengqondo yalayo otlolako begodu abanengi bayithatha njengeqiniso lamambala.

**Nakhu okumele kutjhejwe nakutshwaywa le-eseyi:**

- I-eseyi evezako iveza imizwa yomtlozi.
- Imizwa nokuthatheka kwehliziyo kudlala indima eqakatheke khulu e-eseyini le.
- Ihlangothi elikhulu le-eseyi lingaba ngelihlathululako. Ukuhlathululokhu kufanele kukhanye begodu kuveze imizwa nalokho okusengqondweni walayo otlolako.
- Imibono/Imicabango/Imizwa evezweko kufanele yembule iqiniso nendima ethathwa ngotlolako.

**[50]**

**1.5 I-eseyi emahlangothimabili/emadanisako.****Ubuhle nobumbi bokuba nelungelo lokwenza nanyana yini oyifunako.**

I-eseyi le ihlobene khulu ne-eseyi ephikisako. Okufanako kukuthi kiyo yomibili imihlobo le, otlolako ubeka imibonwakhe. Umehluko okhona kukuthi e-eseyini emahlangothimabili otlolako kulindeleke kobana atlole ngemibono yomibili. Silindele kobana asivezele ubuhle nobumbi bento atlola ngayo. Okumnandi ngomhlobo lo we-eseyi kukobana otlolako utjhiyela ofundako ekutheni azikhethale yena isiqunto sokobana ngiliphi ihlangothi abona lingcono kunelinye. Umtloli angafikelela esiphethweni esithileko ekugcineni kwe-eseyakhe kodwana imibono evumako nephikako kufanele yethulwe ngokulinganako endabeni.

**Nakhu okumele kutjhejwe nakutshwaywa le-eseyi:**

- Umtlolo kumele uzwakale begodu ungathathi ihlangothi.
- Kumele kuvezwe iintatimende ezizwakala kuhle.
- Kilomhlobo we-eseyi otlolako uveza ngobuhle nangobumbi bento ethileko anikelwe yona esihlokwini.
- Unikela amaphuzu avumelana nesihloko nalawo aphikisana naso.

[Otolako kufanele aveze kokubili, ubuhle nobumbi bokuba nelungelo lokwenza nanyana yini oyifunako].

**[50]****1.6 I-eseyi ephikisako/ehlangothilinye.****Ukukhangiswa kotjwala kumabonakude nemirhatjhwini kunemithelela emimbi elutjheni nemaphilweni wabantu banamhlanje.**

I-eseyi ephikisako ifuna otlolako athome ngokukhetha ihlangothi esihlokwini atlola ngaso. Otolako angakhetha ukuvumelana nesihloko nofana aphikisane naso. Umbono womtloli kumele ukhanye kusukela ekuthomeni bekube sekugcineni kwe-eseyakhe. I-eseyi le yethula lokho okusengqondweni yomtloli.

**Nakhu okumele kutjhejwe nakutshwaywa le-eseyi:**

- Otolako kumele athome ngokuthi akhethe ihlangothi azokutlola ngalo.
- Otolako kumele anikele amaphuzu amanengi anabe ukusekela imibonwakhe.
- Otolako kumele ahlale emaphuzwini NOFANA aphikise isitatimende.
- Lomhlobo we-eseyi uphethe imibono yomtloli kwaphela ngalokho kumele iphakamise imibono eqinileko.
- Ilimi elinezwelomagama lingahle lithinte imizwa kodwana kumele libe nehlonipho.
- Isiphetho kumele sibe sitatimende somtloli esinamandla, esikhanyako nesanelisako.

**[50]**

- 1.7      1.7.1      Kilesisithombe umfundi angatlola nanyana ngiwuphi umhlobo we-eseyi. Otshwayako uyeleliswa bona atjheje umhlobo we-eseyi ovezwa ngotlolako bese utshwaya ngokulandela amaphuzu alindeleke ngaphasi kwaloyo mhlobo wendaba ngokuqala kilomhlahlandlela. **[50]**
- 1.7.2      Kilesisithombe umfundi angatlola nanyana ngiwuphi umhlobo we-eseyi. Otshwayako uyeleliswa bona atjheje umhlobo we-eseyi ovezwa ngotlolako bese utshwaya ngokulandela amaphuzu alindeleke ngaphasi kwaloyo mhlobo wendaba ngokuqala kilomhlahlandlela. **[50]**

**IMITLOMELO YESIGABA A:      50**

**SIGABA B: AMATHEKSTHI WOKUTHINTANA****UMBUZO 2****2.1 INCWADI YOBUNGANI****Nakhu okumele kutjhejwe nakutshwaywa incwadi yobungani:**

- Kufanele ibe nesiphande sinye, sitlolwe ngokujayelekileko esandleni sokudla. Isiphande sotlolako asibe nelanga elitlolwe ngesiNdebele isib: Janabari/Tjhirhweni ingasi ngesiNgisi.
- Itlolelwa umuntu owazekako, kungaba mnganakho, umnakwenu, umzawakho, njll.
- Kunesilotjhis esiphakamisa ibizo lomuntu omtlolelako. Isib. Jabulile, Mma, Baba, njll.
- Kufuneka esingenisweni aveze umnqopho wokutlola incwadi leyo ngobufitjhani. Isingeniso singaba mumutjho munye kufika kemithathu ubunengi. Akucocwa iindaba ezinengi lapha.
- Kufuneka bona otlolako ahlathulule ngokuzeleko emzimbeni ihloso yokutlola kwakhe incwadi ngamaphuzu azwakalako nakhambisana nesihloko anikelwe sona.
- Kumele ibe nesilayeliso; isib. Ubalotjhise boke ekhaya/Ngilotjhisela kibo boke abangaziko ngapho; njll.
- Ekugcineni kumele utlole isiphetho, isib. Ngimi umnganakho/Ngimi umntwanakho/Ngimi umzawakho/Ngimi, bese kuthi ngaphasi kwesiphetho utlole igama lakho. Lokhu kwenzelwa ukobana loyo otlolelweko azi kuhle ukuthi utlolelwe ngubani. Isibongo akufuneki ukobana usitlole ngombana niyazana nabantu obatloleleko.

**[25]****2.2 UMLANDO KAMUFI**

Nakutlolwa umlando kamufi, kuthonywa ngesihloko esibonakalako esinamagama kamufi apheleleko. Isib. Umlando kaBaphelile Sophy Masilela, njll. Ekugcineni kungaphethwa ngomutjho omfitjhani wokumlayelisa, njengokuthi: Lala Ngokuthula, Mgwezani Wakokosi, Lala uphumule, Mgwezani, nofana ikosi ayikuphe umphumulela wasafuthi, nanyana ngimaphi amagama anehlonipho kungaba ziinanazelo zakhe ziyamukeleka.

**Nakhu okumele kutjhejwe nakutshwaywa umlando kamufi:**

- Isihloko esinamagama kamufi apheleleko.
- Amagamakhe apheleleko.
- Ilanga abelethwa ngalo.
- Ubelethwa bobani.
- Wabelethelwa kuphi (Igama lendawo abelethelwa kiyo).  
**Tjheja:** Akungatlolwa igama lesibhedlela.
- Imithombo yefundo asele adlule kiyo.
- Akuzuzako eemfundweni zakhe.
- Iindawo asebenze kizo.
- Iinkhundla azifumanako.

- Ilanga akhambe ngalo ephasini.  
**Tjheja:** Akungatlolwa unobangela wokuhlongakala kwakamufi kodwana kungavezwa khunye kwalokhu: webiwe ngunokufa lokha nakakhambe ngengozi, uhlongakele ngemva kokugula isikhathi esifitjhani nofana eside nakagulileko.
- Umndenakhe awutjhiyileko ephasini njengomyenakhe nofana ukosikazi, abentwana, ababelethi, iinzukulu zakhe nabanye ahlobana nabo ngokweengazi.  
**Tjheja:** Akungatlolwa amabizo weenini ezitjhiyweko.
- Isiphetho akube mumutjho omfitjhani wokumlayelisa nofana iinana zakhe.

[25]

### 2.3 I-ATHIKILI YEPHEPHANDABA

**Nakhu okumele kutjhejwe nakutshwaywa i-athikili yephephandaba:**

- Isihloko kufuze sidose ozosifunda begodu silulubeze.
- Nikela isihloko esifitjhani nesicacileko.
- Ayitlolwe ngamakholomu, ingeze yafana nesakhiwo se-eseyi.
- Beka amaphuzu ngobufitjhani begodu ngokunembako.
- I-athikili kufuze itjengiswe kuhle begodu nemiqaliswayo/iinthombe zibe zihle ngemibala ekhanyako nedosako ekhambelana nayo.
- Rhunyeza ngokunembako ngaphandle kokulahla iqiniso.
- Kufuze ikhulume noyifundako begodu ibe sesitayeleni saloyo oyitlolako.
- Isitayela sotlolako singasebenzisa iinthombe-ngqondo, sihlathulule nanyana sibe nezwelo.
- Amagama, iindawo, isikhathi, ubujamo nezinye iinsiza zingafakwa ku-athikili.
- I-athikili kufuze ivuse ilulubezo njengomkhangiso ikhuthaze abayifundako bona baragele phambili nokuyifunda.
- Iindima akukafuzi bona zibe zide.
- Amaledere asetjenzisweko kufuze kube ngilawo azakwamukeleka.

[25]

### 2.4 IKULUMO-PENDULWANO

**Nakhu okumele kutjhejwe nakutshwaywa ikulumo-pendulwano:**

- Njengemitlolo yoke kufanele kube khona isingeniso. Esingenisweni kulapho kwethulwa khona indaba ekuzokucocwa ngayo nokobana izokucocwa bobani nendawo lapha izokucocelwa khona.
- Iba nesakhiwo esifana nesomdlalo.
- Akulotjhisana kungenwa endabeni zisuka zibekwa.
- Amagama walabo abakhulumako atlolwa ngesandleni sesincele, abe mafitjhani nesibongo singasetjenziswa. Akutlolwa litho ngaphasi kwamagama walabo abakhulumako.
- Kutlolwa ikholoni emuva kwamagama wabantu abakhulumako.
- Amagama aveza imizwa nobujamo balabo abakhulumako akatlolwe afakwe ngaphakathi kweembayana ngemva kwekholoni etlolwe eduze negama lokhulumako nofana laloyo okhulumako.

- Lapha kuthoma khona ikulumo yomuntu akuthonywe ngegabhadlhela.
- Ukukhethwa kwamagama kumele kutjengise ukwehlukana kwezinga lalabo abakhulumako. **Isib. Ubaba nakakhuluma nendodana, umntwana wesikolo nakakhuluma notitjhere.**
- Ukobana ikulumo-pendulwano ithoma ngesingeniso akutjho bona akube khona isigaba esisiphetho. Isiphetho sendaba siba sekulumeni yabo, kuzwakale bonyana seiyaphetha.
- Ingaphetha ngokobana bazwane nanyana bangezواني kuye ngokobana indaba egade icocwa ikhambe bunjani.

[25]

## 2.5 IKULUMO EHLELEKILEKO.

Umfundi nangabe utlole ikulumo ehlelekileko, kumele akhumbule bonyana abantu abafani ngamasiko, ngeenkolelo, ngefundo, ngabakuthandako nokhunye. Kumele umfundi acabange ukobana bazawathanda amaphuzu azowakhuluma emnyanyeni lowo.

### Nakhu okumele kutjhejwe nakutshwaywa ikulumo ehlelekileko:

- Ihloso yekulumo.
  - Iinhlokwana ezilindeleke ngaphasi kwekulumo ehlelekileko:
- |                  |  |
|------------------|--|
| - Isihloko >     | Kuqakathekile ukobana sibe nokuthi ikulumo izokwenzelwaphi, ngubani, ngaliphi ilanga begodu sethule okumumethwe yikulumo.  |
| - Isilotjhisu >  | Kumele ococako alotjhise abakhona ngokulandelana kwabo, abakhulu nabancani, abalamanise kuhle ngokweenkhundla zabo emehlweni womphakathi.  |
| - Isingeniso >   | Kumele sidose kodwana sibe sifitjhani senze kobana balalele.   |
| - Ummongondaba > | Ikulumo ayitlolwe ngokucacileko, ibe nemitjho emifitjhani enemiqondo elula beyisebenzise neembonelo ezijayelekileko. Awube magama akhiwe kuhle kugegedwe ukubuyelela amagama khulu/ngokudluleleko ngombana kulahlekisa ihlathululo yamambala (amatlitjhe). |
| - Isiphetho >    | Siqakathekile begodu sisirhunyezo salokho esele kukhulunyiwe, asifake iselela.   |

[25]

**2.6 I-INTHAVYU\UKUHLUNGWA**

**Nakhu okumele kutjhejwe nakutshwaywa i-inthavyulukuhlungwa.**

**Isakhiwo se-inthayvu:**

- Iba nesakhiwo esifana nesomdlalo.
- Njengemitlolo yoke kufanele ibe nesingeniso nomzimba nesiphetho. Esingenisweni kulapho kwethulwa khona indaba ekuzokukhulunywa ngayo nokobana kuzabe kukhuluma abobani.
- Amagama walabo abakhulumako atolwa ngesandleni sesincele, abe mafitjhani nesibongo singasetjenziswa. Akutlolwa litho ngaphasi kwamagama walabo abakhulumako.
- Kutlolwa ikholoni emuva kwamagama wabantu abakhulumako.
- Ukukhethwa kwamagama kumele kutjengise ukwehlukana kwezinga lalabo abakhulumako. Isib. UMongameli wenarha nakakhuluma nomrhatji, umphathi webubulo lakwa-FNB nakakhuluma nomuntu ozokuhlungelwa umsebenzi.
- Isiphetho sendaba asibe sekulumenabo, kuzwakale bonyana seiyaphela. **[50]**

**IMITLOMELO YESIGABA B: 50**  
**INANI LOKE: 100**

**ISIGABA A: IRUBHRIKHI YOKUTSHWAYA/YOKUHLOLA INDABA/I-ESEYI YELIMI LEKHAYA [50 IMITLOMELO]****TJHEJA:**

- Sebenzisa irubhrikhi njalo nawutshwaya indaba yephepha lesi-3, ISIGABA A.
- Amamaksi asukela eli-0–50 ahlukaniwe ngamazinga weentladhluli ezi-5.
- Okumunyethweko, iqhinga lokusetjenziswa kwelimi nesitayela, lelo nalelo kghono lesitladhluli lihlukaniwe ngezinga eliphezulu neliphasi.
- Isakhiwo asithintwa lizinga eliphezulu namkha eliphasi.

**IRUBHRIKHI YOKUHLOLA INDABA YELIMI LEKHAYA [50 AMAMAKSI]**

Iqhinga		Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakalingani
<b>OKUMUNYETHWEKO NOKUHELELA</b>  (Ukuphendula) Ukuhleleka kwemiqondo yokuhlela Ukulemuka komnqopho, abamukelilwazi nobujamo  <b>30 AMAMAKSI</b>	Izinga eliphezulu	<b>28–30</b> - Ukuphendula okudluleleko. - Imiqondo ehlakaniphileko, evusa imiqondo netjengisa ukukhula.  - Ukuhleleka okudluleleko nokukhambelana kwesingeniso, umzimba nesiphetho.	<b>22–24</b> - Iimpendulo zihleleke kuhle, zikhambelana khulu begodu zimnandi. - Kunobufakazi nokukhula okubonakalako. - Isingeniso, umzimba nesiphetho kuhleleke kuhle begodu kuyakhambelana.	<b>16–18</b> - Ukuphendula okwanelisako. - Imiqondo ekhambelanako nekholisako.  - Kunokuhleleka okulingeneko nokukhambelanako nesihloko, umzimba nesiphetho.	<b>10–12</b> - Ukuphendula okungakajami ndawonye. - Imiqondo engakanqophi. - Ubufakazi obuncani bokuhleleka nokukhambelana.	<b>4–6</b> - Ukuphendula okuphume endleleni khulu. - Imiqondo enganatlha nengazwakaliko. - Imiqondo engakahleleki nengakhambelaniko.
		<b>25–27</b> - Ukuphendula okudluleleko kodwana kutlhayela amatshwayo wendaba ehle. - Imiqondo ekhulileko nenokuhlakanipha. - Kunokuhleleka nokukhambelana okuhle ngokudluleleko kwesingeniso, umzimba nesiphetho.	<b>19–21</b> - Ukuphendula okuhlelwe kuhle. - Imiqondo ekarisako nekhambelanako. - Kunokuhleleka nokukhambelana okuhle kwesingeniso, umzimba nesiphetho.	<b>13–15</b> - Ukuphendula okwanelisako kodwana okunganatlha. - Imiqondo iyakhambelana ngokulingeneko. - Kunokuhleleka nokukhambelana okulingeneko, kwesingeniso, umzimba nesiphetho.	<b>7–9</b> - Ukuphendula okungakhambelaniko okusezingeni eliphasi. - Imiqondo ayikahlangani begodu ayikanqophi. - Abukho ubufakazi bokuhlela.	<b>0–3</b> - Ukuphendula isihloko akukalingwa nokulingwa. - Imiqondo engakhambelaniko nengakafaneli. - Imiqondo enganatlha nengazwakaliko.

**IRUBHRIKHI YOKUHLOLA INDABA YELIMI LEKHAYA [50 AMAMAKSI] (iyaraga)**

Iqhinga		Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakalingani
		<b>14–15</b>	<b>11–12</b>	<b>8–9</b>	<b>5–6</b>	<b>0–3</b>
<b>ILIMI, ISITAYELA NOKU-EDITHA.</b>  Iphimbo, irejista, isitayela nelwazimagama elifanele umnqopho, abamukelilwazi nobujamo. Ukukhethwa kwamagama, ukusetjenziswa kwelimi, imithetjhwana, iimphumuzi, ihlelo nesipelinghi.	Izinga eliphezulu	-Iphimbo, irejista, isitayela kanye nelwazimagama elifaneleko, elinemba umnqopho, abamukelilwazi nobujamo. -Ukusetjenziswa kwelimi kusezingeni elihle ngokudluleleko. -Ihlelo nesipelinghi esinganamphoso. -Kutlanywe kuhle ngokudluleleko.	-Iphimbo, irejista, isitayela kanye nelwazimagama elifanele umnqopho, abamukelilwazi nobujamo. -Ilimi liyanemba begodu lisetjenziswe ngokufaneleko. -Ihlelo nesipelinghi akunamphoso khulu. - Kutlanywe kuhle.	- Iphimbo, irejista, isitayela kanye nelwazimagama elifanele umnqopho, abamukelilwazi nobujamo. - Ukusetjenziswa kwelimi okwethula ihlathululo. -Ihlelo nesipelinghi kuneemphoso ezinengana. - Kutlanywe ngokusezingeni elilingeneko.	-Iphimbo, irejista, isitayela kanye nelwazimagama elingakafaneli umnqopho, abamukelilwazi nobujamo. -Ukusetjenziswa kwelimi okusezingeni eliphasi. -Ihlelo nesipelinghi kuneemphoso ezinengi. - Kutlanywe ngokusezingeni eliphasi.	-Iphimbo, irejista nesitayela ezingakafaneli khulu umnqopho, abamukelilwazi nobujamo. -Ilwazimagama elitlhayela khulu lenza kube budisi ukuzwisisa itheksthi. - Ilimi elingazwakaliko. -Ihlelo nesipelinghi kuneemphoso ezinengi khulu. - Kutlanywe ngokusezingeni eliphasi khulu.
	Izinga eliphasi	<b>13</b> -Iphimbo, irejista, isitayela kanye nelwazimagama elifaneleko nelihle elinemba umnqopho, abamukelilwazi nobujamo. -Ukusetjenziswa kwelimi kusezingeni elihle khulu. -Ihlelo nesipelinghi esinganamphoso khulu. -Kutlanywe kuhle khulu.	<b>10</b> -Iphimbo, irejista, isitayela kanye nelwazimagama elifanele umnqopho, abamukelilwazi nobujamo. -Ilimi liyanemba begodu lisetjenziswe ngokufaneleko. -Ihlelo nesipelinghi kuneemphoso ezimbalwa. -Kutlanywe kuhle.	<b>7</b> -Iphimbo, irejista, isitayela kanye nelwazimagama elifanele umnqopho, abamukelilwazi nobujamo ngokulingana. - Ukusetjenziswa kwelimi okungathuli ihlathululo. -Ihlelo nesipelinghi kuneemphoso ezinengi. - Kutlanywe ngokusezingeni eliphasi.	<b>4</b> -Iphimbo, irejista, isitayela kanye nelwazimagama elincani nelisezingeni eliphasi elingakafaneli umnqopho, abamukelilwazi nobujamo. -Ukusetjenziswa kwelimi okungakafaneli. -Ihlelo nesipelinghi kuneemphoso ezinengi khulu. - Kutlanywe ngokusezingeni eliphasi khulu.	
<b>ISAKHIWO</b>  Amatshwayo wetheksthi. Ukwakhiwa kweengaba nemitjho.		<b>5</b>	<b>4</b>	<b>3</b>	<b>2</b>	<b>0–1</b>
		-Kuvezwe amatshwayo neminingwana eqakathekileko yesakhiwo sendaba. - Kunokukhambelana okuhle ngokudluleleko kwendaba. - Imitjho kanye neengaba kwakheke ngendlela ehle ngokudluleleko.	-Kuvezwe amatshwayo neminingwana yesakhiwo sendaba. -Kunokukhambelana okuhle. -Imitjho neengaba kwakhiwe kuhle khulu. -Indaba inikela umqondo.	-Amatshwayo neminingwana eveziweko iyakhambelana. -Imitjho neengaba kwakhiwe kuhle. -Indaba isanikela umqondo.	-Amaphuzu amanye anembako akhona. -Ukwakhiwa kwemitjho neengaba kuneemphoso. - Indaba isazwakala kancani.	- Amaphuzu wamatshwayo afunekako ayathayela. -Ukwakhiwa kwemitjho neengaba kuneemphoso ezinengi khulu. - Indaba ayinamqondo.
<b>IRENJI YAMAMAKSI</b>		<b>43–50</b>	<b>33–40</b>	<b>23–30</b>	<b>13–20</b>	<b>0–10</b>

**ISITJENGISO SOKWABIWA KWEMITLOMELo:****-km/hl- : (Tlola umtlomelo otholwe mfundi)****L-/st-/ed- : (Tlola umtlomelo otholwe mfundi)****Sk- : (Tlola umtlomelo otholwe mfundi)**











**ISIGABA B: AMATHEKSTHI WOKUTHINTANA****IRUBHRIKHI YOKUHLOLA AMATHEKSTHI WOKUTHINTANA WELIMI LEKHAYA [30 AMAMAKSI]**




Iqhinga	Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakaneli
<b>OKUMUNYETHWEKO, UKUHLOLA NESAKHIWO</b>  -Ukuphendula nemibono. -Ukubuthelwa nokuhleleka kwemibono. - Umnqopho, abamukelilwazi, amatshwayo/imithethwana kanye nobujamo  <b>15 AMAMAKSI</b>	<b>13–15</b>  -Ukuphendula okudluleleko, okungaphezu kwalokho okulindleleko. -Imiqondo ehlakaniphileko nekhulileko. -Ilwazi elingeneleleko lamatshwayo wetheksthi. -Umtlolo unqophile. -Kunokukhambelana kokumunyethweko nomqondo. -Isakhiwo sihleleke kuhle begodu yoke imininingwana esekela isihloko iveziwe. -Isakhiwo esifaneleko nesinembako.	<b>10–12</b>  -Ukuphendula okuhle khulu nokutjengisa ilwazi elihle lamatshwayo wetheksthi. -Umtlolo unqophile, awukaphumi esihlokweni begodu usekelwe kuhle ngendlela enobukhoni. -Kunemininingwana esekela isihloko. -Isakhiwo esifaneleko kodwana esinokungakhambelaniko okuncazana.	<b>7–9</b>  -Ukuphendula okulingeneko okutjengisa ilwazi lamatshwayo wetheksthi. - Akunakudzimelela nokukhambelana okulingeneko kokumunyethweko nemiqondo. - Eminye imininingwana esekela isihloko iveziwe. - Isakhiwo sifanele ngokulingeneko kodwana kunokungakhambelani.	<b>4–6</b>  -Ukuphendula ngokusisekelo begodu kutjengisa ilwazi lamatshwayo wetheksthi. -Kunokunqophela okukhona kodwana okunengi kuphambene nesihloko. -Imininingwana esekela isihloko imbalwa. -Imithetho eqakathekileko yesakhiwo isetjenziswe ngendlela ekungasiyo. -Kunobutjhapha obubonakalako kokumunyethweko, ukuhlola nesakhiwo.	<b>0–3</b>  -Ukuphendula kutjengisa Ukungabi khona kwelwazi lamatshwayo wetheksthi. -Akunakukhambelana kwemiqondo. -Imininingwana esekela isihloko imbalwa. -Akakasebenzisi amatshwayo nemithetho yesakhiwo.
<b>ILIMI, ISITAYELA KANYE NOKU-EDITHA</b>  -Iphimbo, irejista, isitayela nelwazimagama kuwufanele khulu umnqopho, abamukelilwazi kanye nobujamo. -Ukusetjenziswa kwelimi kanye nemithethwana. -Ukukhethwa kwamagama. -Ukusetjenziswa kwamatshwayo wokutlola nesipelingi.  <b>10 AMAMAKSI</b>	<b>9–10</b>  -Iphimbo, irejista, isitayela nelwazimagama kuwufanele khulu umnqopho, abamukelilwazi kanye nobujamo. -Ihlelo/ilimi lisetjenziswe ngokunembako begodu lihleleke kuhle khulu. -Akunamphoso.	<b>7–8</b>  -Iphimbo, irejista, isitayela nelwazimagama kuwufanele kuhle umnqopho, abamukelilwazi kanye nobujamo. -Ihlelo/ilimi lisetjenziswe ngokunembako begodu lihleleke kuhle. - Akunamphoso ezinengi.	<b>5–6</b>  - Iphimbo, irejista, isitayela, nelwazimagama kuwufanele ngokulingeneko umnqopho, abamukelilwazi kanye nobujamo. - Kuneemphoso zehlelo/zelimi kodwana azilimazi ihlathululo.	<b>3–4</b>  -Iphimbo, irejista, isitayela nelwazimagama kuwufanele kancani umnqopho, abamukelilwazi kanye nobujamo. -Kuneemphoso zehlelo/zelimi ezenza bona ihlathululo ingazwakali.	<b>0–2</b>  -Iphimbo, irejista, isitayela nelwazimagama akukhambelani nomnqopho, abamukelilwazi kanye nobujamo. -Kuneemphoso zehlelo/zelimi ezinengi khulu ezenza bona ihlathululo ingazwakali nakancani.
<b>IRENJI YAMAMAKSI</b>	<b>22–25</b>	<b>17–20</b>	<b>12–15</b>	<b>7–10</b>	<b>0–5</b>

**ISITJENGISO SOKWABIWA KWEMITLOMLO:****-km-/hl-/sk- : (Tlola umtlomelo otholwe mfundi)****L-/st-/ed- : (Tlola umtlomelo otholwe mfundi)**

**AMATSHWAYO OKUMELE ASETJENZISWE BOTITJHERE NABATSHWAYAKO****IGREYIDI 10-12**

Itshwayo	Ihlathululo	Itshwayo elikhambelanako ethekstini	Isibonelo setshwayo elisetjenzisiweko	Lapha kulungiswe khona
?	Faka itshwayo likanobuza	h	?	
!	Faka itshwayo lokubabaza	h	!	
I-/	Faka u-dwi/ihayifeni	h	I-/	
9	Susa bese uyalivala(igama)	/	Kwa/Mhlanga	KwaMhlanga
#	Hlukanisa amagama	#	...ebesakhelene nabo	...ebe sakhelene nabo
9	Susa(Tlola phezu kweledere/kwegama elisuswako)	Susa igameli	Umma ukhamba <del>uyakhamba</del> ngekoloyi	Umma ukhamba ngekoloyi
stet	Tjhiya njengombana kunjalo/Lisa(umtlo)njengombana unjalo	....ngaphasi kwamaledere/igama olisule ngephoso	Ubaba ukhamba nomma	Ubaba <u>ukhamba</u> nomma

<b>Gabh</b>	Tlola igabhadlhela	≡.....ngaphasi kweledere lelo/igama elifuze litlolwe ngegabhadlhela	<u>U</u> nomzana Mahlangu	uNomzana Mahlangu
<b>L.nc</b>	Tlola ngeledere elincani	≡...ngaphasi kweledere lelo/igama elifuze litlolwe ngamagama amancani	...ngi <u>Z</u> okukhamba	...ngizokukhamba
	Vala bese ususa isikhala hlangana namaledere	Hlanganisa amaledere	Emthola  pilo	Emtholapilo
<b>s.e</b>	Thoma isigaba esitjha	Isib: sele kumele athome isigaba esilandelako.	...kwabo.  Abesana...	..kwabo.  Abesana.....
	Faka iledere/igama elitjengwise emajinini		Umma uyak  huphula	Umma uyakghuphula
	Faka ungci		Abesana bebagula	Abesana bebagula.
	Faka ikhoma		Ubaba uthenge iimbuzi iinkomo nezinja.	Ubaba uthenge iinkomo, iimbuzi nezinja.

<b>sp</b>	Thalela igama elingatloleki kuhle bese utlola <b>sp</b> ngaphezulu	<b>sp</b>	...ngitluwile	...ngitluwile
<b>sv</b>	Thalela igama elinesivumelwano esingakafaneli besi utlola <b>sv</b> ngaphezulu	<b>sv</b>	Ikomo <u>z</u> akhe	Ikomo <u>y</u> akhe
<b>ibu</b>	Thalela okubuyelelweko bese utlola <b>ibu</b> ngaphezulu	<b>ibu</b>		
<b>mhl</b>	Thalela umutjho ongakahleleki kuhle bese utlola <b>mhl</b> ngaphezulu	<b>mhl</b>		
<b>hl</b>	Thalela isihlanganiso esingasetjenziswa kuhle bese utlola <b>hl</b> ngaphezulu	<b>hl</b>		
	Igama elingakaqunteki kuhle		<u>tu</u>	Umun- 
	Umqondo oquntweko endimeni			
<b>I</b>	Thalela ilimi elingamukelekiko bese utlola <b>I</b> ngaphezulu	<b>I</b>		