basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

NATIONAL SENIOR CERTIFICATE

IBANGA LE-12

ISIZULU ULIMI LWESIBILI LOKWENGEZA (SAL)

IPHEPHA LOKUQALA (P1)

FEBRUWARI/MASHI 2011

KZN

AMAMAKI: 120

ISIKHATHI: amahora ama-2½

Leli phepha linamakhasi ayi-16.

IMIYALELO KWABAHLOLWAYO

1. Abahlolwayo mabafundisise kahle imiyalelo ngaphambi kokuba baphendule imibuzo.

2. Leli phepha lehlukaniswe IZIQEPHU EZINE:

ISIQEPHU A:	Isivivinyo sokuqondisisa	(30)
ISIQEPHU B:	Ukufingqa	(10)
ISIQEPHU C:	Uhlelo nokusetshenziswa kolimi	(60)
ISIQEPHU D:	Imibhalo	(20)

3. Abahlolwayo mabaqaphelisise isipelingi sabo kanye nokwakheka kwemisho.

4. Abahlolwayo mabafundisise YONKE imiyalelo ngokucophelela.

5. Akuphendulwe YONKE imibuzo ezigabeni A, B no-C kukhethwe izincwadi ezimbili esigabeni D.

6. Abahlolwayo mabaqale umbuzo NGAMUNYE ekhasini ELISHA.

7. Akudwetshwe umugqa emva kwesiqephu ngasinye.

8. Hlela izinombolo zezimpendulo ngendlela ezihlelwe ngayo embuzweni ngamunye.

9. Yeqa umugqa emva kwempendulo ngayinye.

10. Bhala ngobunono nangendlela ecacile.

ISIQEPHU A: ISIVIVINYO SOKUQONDISISA

UMBUZO 1

1.1 Funda isiqephu esingezansi bese uphendula imibuzo elandelayo.

UPHINDI OPHUMELELAYO

Iphupho likaPhindi lokuba nebhizinisi lakhe lamenza wabeka imali. Yathi ingafinyelela ku-R2 000, wavula ibhizinisi lokuthunga izikhumba. Leli khono (skill), uPhindi wayelifundiswe indoda yasePakistan ayeyisebenzela. Ngo-R1 500 uPhindi wazithengela umshini wokuthunga oyisekeni nezikhunjana ezimbalwa.

Esaqala ukuthunga,uPhindi wayethunga izingubo zemishado zomakoti (wedding gowns). Ngaphezu kwezingubo zomshado, uPhindi wayebuye athunge namajazi, amabhantshi, izingubo, iziketi kanye nokunye. Izingubo zomshado zifuna indawo ehlanzekile. Lokhu kwamenza wathatha isinqumo sokuyeka ukuzithunga. Wabhekana nokuthunga izimphahla zokugqoka ngoba isikhumba siyangcolisa. Izingubo zomshado uzithunga nje uma kwenzeka kuba khona othile okhethekileyo ocela amthungele. Uthi ngelanga uthunga amajazi amade amathathu.

UPhindi usebenzela egaraji. Waqala ukuthunga esasebenza. Ukuthuthuka kwebhizinisi lakhe lokuthunga kwamenza wathatha isinqumo sokwesula emsebenzini. Wayefuna ukuba nesikhathi esanele sokubhekana nebhizinisi lakhe. UPhindi wasebenza kanzima ukwanelisa abathengi bakhe.

UPhindi useze waqasha abantu ababili abamsizayo kanti ufisa ukugcina ebhalise inkampani yakhe ngokusemthethweni. Imali ayenzayo yanele ukuba akhokhele abamsizayo aphinde agcine nezidingo zakhe zempilo. UPhindi wenza isiqiniseko ukuthi izingubo azithungela abantu zingcono kunalezo azithungela zona yena. Inkinga abuye abhekane nayo eyokungakhokhelwa ngesikhathi yilabo abathungelayo. Sewaze wakhetha ukuphoqa amakhasimende akhe ukuthi akhokhe idiphozithi ngaphambi kokuba aqale umsebenzi. Ezinganeni zikaPhindi ezinhlanu, ayikho nayinye efisa ukwenza lo msebenzi wakhe. Zivele zithi ukusebenza ngesikhumba, isidala (old fashioned).

Okuhle ukuthi uPhindi akancintisani (compete) namuntu. Uthola ukwesekwa (support) kakhulu ngomakhelwane kanye nabangane bakhe. Laba bamsiza kakhulu nangokumtholela amakhasimende amasha. Isifiso sikaPhindi ukubona umsebenzi wakhe uthunyelwa nakwamanye amazwe ngesikhathi esizayo. Ekugcineni, uPhindi ufisa ukweluleka abafundi bebanga leshumi nambili ukuba bacabange nangalolu hlobo lomsebenzi awenzayo.

[Icashunwe ephephabhukwini i*Move* ka-Agasti 2007, yahunyushelwa esiZulwini]

1.1.1 Msebenzi muni owenziwa nguPhindi? (1)

1.1.2 Usebenzela kuphi uPhindi? (1)

1.1.3 Ngubani owafundisa uPhindi ikhono lokwenza lo msebenzi? (1)

1.1.4 Waliqala ngamalini uPhindi leli bhizinisi? (1)

1.1.5 Bangaki abantu abasiza uPhindi? (1)

1.1.6 Iyiphi inkinga uPhindi abhekana nayo kulo msebenzi wakhe? (1)

1.1.7 Bhala izinto EZINTATHU (3) ezithungwa nguPhindi ebhizinisini lakhe? (3)

1.1.8 Yini eyenza uPhindi ayeke ukuthunga izingubo zomshado? (2)

1.1.9 Yini isifiso sikaPhindi ngenkampani yakhe? (1)

1.1.10 Yisiphi iseluleko uPhindi athanda ukusinika abafundi bebanga leshumi nambili? (1)

1.1.11 Phendula uthi IQINISO noma AKULONA:

(a) Kunabantu abaningi ababangisa uPhindi emsebenzini wakhe. (1)

(b) UPhindi wazibekela imali yokuqala ibhizinisi. (1)

(c) UPhindi wathenga umshini omusha ukuze aqale ibhizinisi lakhe. (1)

(d) Izingane zikaPhindi zifisa ukwenza umsebenzi wakhe nazo ngelinye ilanga. (1)

(e) Omakhelwane bakaPhindi bayameseka emsebenzini wakhe. (1)

1.1.12 Khetha impendulo efanele kubakaki.

(a) Izingubo zomshado uPhindi uzithunga (zonke izinsuku, uma kukhona ocela amthungele, akasazithungi nhlobo). (1)

(b) UPhindi wenza isiqiniseko sokuthi (izingubo zakhe zinhle kunezabathengi bakhe/izingubo zakhe zifana nezabathengi bakhe/izingubo zabathengi ziba ngcono kunalezo azithungela yena). (1)

ISIFUNDO SOKUQONDISISA

1.2 Bukisisa isithombe esilandelayo bese uphendula imibuzo.

1.2.1 Khetha isihloko esingafanela lesi sithombe esingenhla kulezi ezilandelayo:

A Izingane zesikole zijabulela ukuwina.
B Iqembu lebhola lijabulela ukuwina.
C Izingane zijabulela ukuba ndawonye. (1)

1.2.2 Ngabe abantu abavezwe kulesi sithombe babukeka beyini kulokhu okulandelayo: (abafundi/abasebenzi/abashayeli). (1)

1.2.3 Ichazani iminwe ekhomba phezulu kulesi sithombe? (1)

1.2.4 Yini le ephethwe yintombazana ephakathi nendawo ngaphambili? (1)

1.2.5 Nikeza izinhlanga (races) EZIMBILI ezitholakala kulesi sithombe. (2)

1.2.6 Ngabe lesi sithombe sikhombisani ngobudlelwane phakathi kwezinhlanga ezahlukene zaseNingizimu Afrika (race relations)? (2)

1.2.7 Abantu abakulesi sithombe babukeka bejabulile. Ucabanga ukuthi bajatshuliswe yini? (2)

AMAMAKI ESIQEPHU A: 30

ISIQEPHU B: UKUFINGQA

UMBUZO 2

Fingqa le ndatshana ngamaphuzu (points) ayisikhombisa namagama aphakathi kwangama-40 kuya kwangama-50 ubhale izinkinga osaziwayo ababhekana nazo.

IMPILO YOSAZIWAYO

Osaziwayo (celebrities) baphila ngaphansi kwengcindezi (pressure) enkulu noma impilo yabo ibukeka iwubukhazikhazi. Impilo abayiphilayo akusiyona eyabo. Baphila impilo ngendlela umphakathi olindele ukuba baphile ngayo. Ziningi izinto ezibabangela ingcindezi.

Okokuqala, abesifazane abakwazi ukubonwa wumphakathi bengaziphophothile namakhanda abo engalungisiwe kahle. Konke lokhu kubiza imali eshisiwe/eningi.

Abakwazi ukudla noma yini. Iningi labo kumele ligade ukuthi alikhuluphali. Izintatheli zithanda ukubhala ngabo emaphepheni zithi usibanibani usephuphile akasakwazi nokuzinakekela. Osaziwayo abaningi bagcina sebesebenzisa izinto ezahlukene zokwehlisa isisindo (weight). Abanye baqasha abantu abazobavocavoca (personal trainers) ukuze bagcine imizimba yabo imihle.

Osaziwayo abakwazi ukuhamba ngokukhululeka emigwaqeni nasezitolo ezinkulu. Abantu bayabamisa bacele ukusayinelwa ama-othografu, abanye bacele ukuba babahage. Kwesinye isikhathi lokhu kuyamcasula osuke ehamba nosaziwayo ngoba uvele abone ukuthi isithandwa sakhe akusona esakhe yedwa. Kwesinye isikhathi lokho kubeka impilo kasaziwayo engozini. Yingakho iningi labo ligcina seliqasha abaqaphi (body guards) abazobavikela uma behamba emphakathini.

Baphinde babenenkinga yokuthola uthando lweqiniso. Abazi noma uma umuntu ethi uyamthanda usuke ethanda yena ngempela yini noma uthanda imali yakhe. Lokhu kwenza izinga lokwahlukaniswa kwemishado kubona libe phezulu kakhulu.

AMAMAKI ESIQEPHU B: 10

ISIQEPHU C: UKUSETSHENZISWA KOLIMI

UMBUZO 3

3.1 Phinda ubhale le misho elandelayo bese ulungisa amagama angapelwanga kahle, ufake izimpawu zokubhala nosonhlamvukazi (capital letters) lapho kudingeka khona.

> bonke abantu bakuleli babejabulele izivakashi ezivela kwamanye amazwe kwakukhona wena ntombi khehla mama ngisho nezingane ezincane imbala indebe yomhlaba ike yaba yindaba esematheni kuleli zwe wonke umuntu eningizimu afrika nasemhlabeni wonke jikelele ubekhuluma ngayo

(10)

3.2 Nikeza ubulili besilisa bamagama alandelayo:

3.2.1 Intombi (1)

3.2.2 Isalukazi (1)

3.3 Guqula amabizo aku 3.1.2 ngenhla abe sebuningini. (2)

3.4 Nciphisa ibizo isalukazi. (1)

3.5 Funda lesi siqeshana esilandelayo bese uphendula imibuzo.

> Izibulo lakwaKhumalo uSipho, ubelwa nothunjana wakwaSibeko. Abaziyo bathi nale nto ababeyibanga ayikho. Ababonile bathi balimazene, igazi beligcwele yonke indawo. Kuyethusa lokhu ngoba izingane zakwaKhumalo ziyizingane ezihloniphayo futhi zinogazi.

Khetha impendulo efanele kubakaki.

3.5.1 Umuntu othandekayo kuthiwa (unegazi/unogazi/unesihe) (1)

3.5.2 Uthunjana yingane (etholakale kungahleliwe/yokugcina kwabo/ ingane enganabazali). (1)

3.5.3 Izibulo (ingane yokuqala ekhaya/ingane ephakathi nendawo/ingane yokugcina). (1)

3.5.4 Bhala uhlobo lwesifenqo oluqukethwe yilo musho olandelayo. Khetha kulezi: (isifaniso/isenzasamuntu/ihaba).

Igazi beligcwele yonke indawo. (1)

[19]

UMBUZO 4

Funda isiqephu esilandelayo bese uphendula imibuzo ezolandela.

Othisha abafundisa **ezikoleni** zamabanga aphezulu (high schools) babhekene nenkinga yokufundisa amantombazana **amancane** akhulelwe bebe bengakuqeqeshelwanga ukusiza umuntu obelethayo. **UHulumeni** kumele kube khona akwenzayo ukuqinisekisa ukuthi intombazane ekhulelwa isafunda isikole akwenzeki nangengozi ukuthi kugcine sekungumthwalo **wesikole** ukuyisiza uma sekufika isikhathi sokubeletha.
Okunye okuyinkinga yothisha ukuzithola sebebhekene nokulamula abafana abalwayo bebe bengakuqeqeshelwanga nalokho. Abafana abangena ezikoleni bephethe izikhali bayingozi kothisha ikakhulukazi abesifazane.

4.1 Yimaphi amagama abhalwe ngokugqamile enza lo msebenzi:

4.1.1 Elikhombisa ubumnini (1)

4.1.2 Elichazayo eliyisiphawulo (1)

4.1.3 Elikhomba indawo (1)

4.1.4 Eliyinhloko yomusho (1)

4.2 Guqula ibizo **izikhali** libe sebunyeni. (1)

4.3 Funda umusho olandelayo bese uwubhala kabusha ube senkathini enikeziwe:

Abafana baphatha izikhali eziyingozi.

4.3.1 Ezofika (2)

4.3.2 Eyadlula (2)
[9]

UMBUZO 5

Esikhundleni samabizo abhalwe ngokugqamile bhala isabizwana esifanele.

Abantu bayathanda ukukhononda uma **uHulumeni** engalethi **izidingo** emiphakathini abahlala kuyona. Bathi **ukuvota** kwabo akubasebenzeli. **[4]**

UMBUZO 6

6.1 Emishweni elandelayo guqula isenzo esibhalwe ngokugqamile sikhombe okulandelayo:

6.1.1 Imisebenzi yakhe emihle **ibona** yiwo wonke umuntu. (Ukwenziwa). (1)

6.1.2 Le ngane **ifunda** umama incwadi yesiNgisi. (Ukwenzela omunye okuthile). (1)

6.1.3 Lo mhlaba ungaba indawo engcono uma abantu **bengahlonipha** (Ukwenzana). (1)

6.2 Bhala imisho elandelayo uqale njengoba ukhonjisiwe.

6.2.1 ''Ngifuna ukulithuthukisa leli bhizinisi lami.'' Kusho uThandi.

UThandi uthi ... (2)

6.2.2 ''Ngizoboleka imali ebhange ukuze ngikhokhele izindleko zokulikhulisa.'' Kusho uFikile.

UFikile uthi ...

(2)

6.3 Bhala imizwa equkethwe yile misho elandelayo:

6.3.1 Hawu! Nasi isalukazana sami bo! (1)

6.3.2 Le ndojeyana yakwaMsibi esho ngekhandakazi ayive iyimbi. (1)

6.3.3 Usengaze asitsakele ngale motshwana yakhe. (1)

6.3.4 Halala! Kwakuhle kwethu! (1)
[11]

UMBUZO 7

Yakha imisho EMIBILI eveza imiqondo ehlukene ngegama ngalinye kulawa alandelayo.

7.1 Ilanga (2)

7.2 Inyanga (2)
[4]

UMBUZO 8

Hlanganisa imisho elandelayo ngamagama akubakaki (brackets).

8.1 USipho ufike ngemuva kwesikhathi. USipho uhamba kancane. (ngoba) (2)

8.2 Unomkhuhlane. Udlala emakhazeni. (kodwa) (2)

8.3 Ungibize. Umtholile. (uma) (2)
[6]

UMBUZO 9

Lungisa amagama akubakaki (brackets) ukuze le misho ifundeke kahle.

Ubaba (-ncane) uphe abafana (-de) amaswidi. **[2]**

UMBUZO 10

Humusha lesi siqeshana sibe isiNgisi.

Izinkundla zemidlalo zaseNingizimu Afrika zinhle kakhulu. Zazakhelwe ukulungiselela iNdebe yoMhlaba. Umhlaba wonke weza eNingizimu Afrika. Bekukhona amazwe angamashumi amathathu nambili. Kuwo wonke lawo mazwe linye vo elawina iNdebe yoMhlaba.

[5]

AMAMAKI ESIQEPHU C: 60

ISIQEPHU D: IMIBHALO (LITERATURE)

- Kulesi siqephu umfundi uzophendula ngezincwadi EZIMBILI.
- Lezi zincwadi azibe namamaki ayi-10 incwadi iyinye.
- Amamaki alesi siqephu esewonke angama-20.

UMBUZO 12: INOVELI: *UMSHADO* – N Zulu

Funda isiqephu esilandelayo bese uphendula imibuzo.

"Uphumaphi kodwa? Bengithi awukho."
"Bengisaphumile. Kunjani mntakwethu? Sengikukhumbule ngendlela engingeyichaze. Sondela ngithi ukuqabula."
"Hhayi bo, kusesibhedlela lapha Tholi. Akusikhona kwakho."
"Usunjani kodwa wena?"
"Sengingcono kakhulu. Angiboni ukuthi zisazophela izinsuku ezine ngilapha."
"Kungangcono. Ngijahe ukuthi wenze amalungiselelo omshado mina."
"Nami wakwami yiso leso."
"Konje sase silunqumile usuku?"
"Phela luyonqunywa abakhongi bakho uma sebebuyela okwesibili."
Athule uBheki. Athi ukudla amathambo ekhanda. Ufuna nokubuza eyamaphoyisa; akazi ukuthi uzoyiqala kanjani.
"Bathi uphethwe yini ngempela Tholi?"
"Bavele bangibhedela nje lapha esibhedlela wena Bhekz'ana wami."
"Bathi ngadla izidakamizwa. Ngize ngabatshela ukuthi nganginawe ngalobo busuku. Angikaze ngizilokothe nje izidakamizwa."
"Kodwa uke uzisebenzise zona lezo zidakamizwa?"
"Phela yikho ngithi bayangibhedela nje."
"Pho amaphoyisa abezofunani kuwe?"
"Umzala wami oyiphoyisa. Uma eze lapha ezongibona usuke ehamba nabangani bakhe."

12.1	Bakuphi oTholakele noBhekani njengoba bekhuluma?	(1)
12.2	Wezwa ngobani uBhekani ukuthi uTholi usesibhedlela?	(1)
12.3	Odokotela bathi uphethwe yini uTholi?	(1)
12.4	Ngabe uTholi wayevumelana yini nalokho okwakushiwo ngodokotela mayelana nokugula kwakhe? Sekela impendulo yakho.	(2)
12.5	UTholakele uthi abeyaphi amaphoyisa esibhedlela?	(1)
12.6	UTholakele noBhekani bakhuluma ngokunquma usuku lomshado. Ubani ozoshada?	(1)
12.7	NgokukaTholakele ubani ozonquma usuku lomshado?	(1)
12.8	Ukudla amathambo ekhanda kusho (ukudinwa/ukucabanga/ukuthetha).	(2)

[10]

NOMA

UMBUZO 13: INOVELI: *KUSINDA KWEHLELA ENDODENI* – SJ Mchunu

Funda nasi isiqephu esicashuniwe bese uphendula imibuzo.

"Ngqo ... Ngqo ...!"
"Ubani lowo? Ngiyaphupha yini bantu?" kubuza lo mama.
"Yimina uMchunu makhelwane. Sekuphendula uFanyana ngezwi elincengayo."
'Ngiyaphupha ngilele yini? Uthi akuzuvuka ubaba emathuneni esazilalela? Ngabe uwena lona ozongena kwami? Umkakho wayengibiza ngomthakathi."
"Qha! Awuphuphi mama. Ngicela ukungena, Gatsheni."
"Yeyeni! We bantu, anizwe engibhuqa. Uthi ngizwe kahle? Uthini?"
"Hawu Boya benyathi! Ngicela ungingenise, kukhona udaba engize ngalo." Eseze wagebisa ikhanda.
"Ngena. Ufunani? Sheshisa ngiyasebenza la endlini. Ngiseneziningi izingubo okufanele ngiziwashe."
Wangena wangabe esapholisa amaseko wahlala phezu kwendaba.
"Njengoba wazi ukuthi uhambile umama izolo, abafowethu obekufanele babonane nabo esiteshini eMnambithi, ababatholi. Sebebafune baze badela ..."
"Pho mina ngixhumaphi lapho njengoba ukhuluma nami ngila eGoli?"
"Qha! Bengithi angizobuza kuwena ukuthi umama uthe uyofika eMnambithi bayephi nobaba na?"
"Habe! Uthi uyazizwa ukuthi uthini? Phuma la uma ucabanga ukuthi uzongedelela njengomkakho owayephatha umama wakho njengesihlupheki. Wehlulwa umfazi usugijima uza lapha. Kwakuyindoda enjani yona le? Uphi umfazi obekufanele ngabe uze komunye umfazi khona bengizomkhombisa umuzi onotshwala!"
"Usemsebenzi u ..."
"Awuzwe. Uyisiyoyo sendoda ngempela uhlohlwa umfazi, uphuma ungena.

13.1 Ubani lo ongqongqozayo? (1)

13.2 Ungqongqoza kuphi? (1)

13.3 Yini emenza eze lapha ekhaya? (2)

13.4 Yini eyenza angamukeleki lapha ekhaya lo ongqongqozayo? (2)

13.5 Bhala igama lesiteshi obekumele kwehle kuso umama ongatholakali. (2)

13.6 Ukuthi uzowukhomba umuzi onotshwala kusho ukuthi (uzoyithola into oyifunayo/uzowubona umuzi odayisa utshwala/ngizokuphuzisa utshwala). (2)
[10]

NOMA

UMBUZO 14: UMDLALO: *ABABULALI BENYATHI* – R Mngadi

Funda isiqephu esilandelayo bese uphendula imibuzo.

Dlamini:	Ndabezitha! (*Abonakale emangala*.)
Shandu:	Impela Mzizi, sengibuke ngabuka ngabona kungcono ngenze okuzokwenza izintatheli ziyeke lokhu kubhala ngegama lami emaphephandabeni. Sengikhathele Mzizi.
Dlamini:	(*Usakhungathekile*) UNdabezitha ucabanga ukwenzani?
Shandu:	Mzizi! Akukho okunye ngaphandle kokubiza uDuma.
Dlamini:	(*Ubuso buhwaqabale*) Hawu! Ndabezitha! Ubize bani? Ndabezitha, uzokuhlaza athi bhekani inkosi isiyangincenga. Hhayi Ndabezitha! Manje usungenisa amanzi endlini. Uzokululaza lo muntu.
Shandu**:**	(*Aphakamise isandla*) Kahle Mzizi. Angithi kusho wena wathi abantu bayaxokozela? Mina ngifuna ukunqanda impi engase ibheduke. Mzizi, nawe wawukhona abantu belwa. Mina-ke angifuni kuphinde lokho. Akekho owazuza ngalokho kulwa. Ngizombiza uDuma ngoba ngifuna ukumbuza imibuzo embalwa bese ngimbonisa.

14.1 Bakuphi oDlamini nenkosi uShandu njengoba bekhuluma nje? (1)

14.2 Obani abathanda ukubhala ngenkosi uShandu? (1)

14.3 Yini eyenza bathande ukubhala ngenkosi uShandu njalo? (1)

14.4 Yini inkosi ecabanga ukuyenza ukuze izintatheli ziyeke ukubhala ngayo? (2)

14.5 Ngabe uDlamini wavumelana yini nombono wenkosi wokubiza uDuma? Chaza ukuthi wabeka siphi isizathu sokuwusekela/ sokungawusekeli lo mbono. (2)

14.6 Ngabe inkosi yawuthatha yini umbono kaDlamini? (1)

14.7 Ukungenisa amanzi endlini (ukuzidalela inkinga/ukukhohlwa ukuvala umpompi/ukuna kwemvula) (2)

[10]

NOMA

UMBUZO 15: UMDLALO: *ISIKO NELUNGELO* – N Zulu

Funda isiqephu esilandelayo bese uphendula imibuzo elandelayo.

(K*usekhaya kwaManzini. Kuhleziwe phansi kwesihlahla kubhungwa indaba kaThenjiwe.*)

Zungu: Usesehlule umakoti Mondise uthi isiko leli akalazi. Angazi-ke ukuthi nanifundise kanjani kanti?

MaMbatha: Okusixaka du, lo muntu akafuni ukukhuluma. Uvele avuke inja ebomvu. Okwesibili njengoba ebuya nje useke wazihambela asamazi ukuthi ushonephi.

Mondise: Kanti awuhloniphi lapha emzini Thenjiwe?
Yini le engiyizwayo? Uzongiphoxa lapha?

Thenjiwe: Uxolo baba ngahanjiswa isimo esasilukhuni.

Mondise: *(Ethukuthele)* Angithi ngangikhona amakhosikazi ekuyala ethi kuyabekezelwa emendweni? Usuyehluleka ufika nje?

MaMbatha: Ufike esehamba nodadewabo omdala lapha. Yena-ke ubelokhu esibelesele ngembudane yamalungelo. Naye olunye nje uhlanya. Belungasiniki nje nethuba lokukhuluma.

15.1 Bakuphi laba abakhulumayo? (1)

15.2 Bakhuluma ngobani? (1)

15.3 Bahlobene kanjani laba abakhulumayo? (2)

15.4 Yini inkinga abakhuluma ngayo? (1)

15.5 Yiliphi leli lungelo akhuluma ngalo uMaMbatha? (2)

15.6 Ngubani okunguyena owayeseka/owayevumelana noThenjiwe? (1)

15.7 Ukuvuka inja ebomvu kusho (ukusaba inja/ukubhoka ngolaka/ukuvuka ekuseni). (2)

[10]

NOMA

UMBUZO 16: *IZINYEMBEZI ZOTHANDO* – DBZ Ntuli

***ILOBOLO* – S Zimema**

Funda isiqephu esilandelayo bese uphendula imibuzo.

"Umukhwe wakho uthi kufanele nibonisane mayelana nalo msebenzi osuvele ungahlelwanga muntu." Lawa ngamazwi kayise kaMandlenkosi. La mazwi uwasho emva kokuba eseze waphuma ekamelweni lakhe.
"Uthi ufuna sibonisane? Yena abonisane nami?"
"Impela usho kanjalo ngenkathi engishayele ucingo."
"Ufunani? Yini le athi ufuna sibonisane ngayo? Angangitsheli ukuthi angimngcwabele ingane yakhe mina. Ngeke ngiyenze leyo nto."
UMandlenkosi lowo ebanga omkhulu umsindo. Umunyu nokuthukuthela kuhlangene kuyena kokubili.
"Yehlisa umoya ndodana," kuncenga uyise.
"Baba ngithi ngeke ngikhiphe ngisho isenti. Kufanele izibonele leya ndoda ukuthi yenzenjani. Ingiphathe kabi. Kufanele izingcwabele yona ingane yayo. Angingeni ndawo mina."

16.1	Yini ebiyenza uMandlenkosi azivalele ekamelweni?	(2)
16.2	Yimuphi lo msebenzi ovele ungahlelwanga?	(1)
16.3	Ufunani kuMandlenkosi umukhwe wakhe?	(1)
16.4	Yini uMandlenkosi angavumi ukwelekelela umukhwe wakhe?	(2)
16.5	UMandlenkosi uthi yini okumele yenziwe umukhwe wakhe ukuxazulula inkinga anayo?	(1)
16.6	Uthini umbono wabazali bakaMandlenkosi ngalolu daba?	(1)
16.7	Ukwehlisa umoya kusho (ukuphefumula/ukuxola/ukufunda).	(2)
		[10]

NOMA

UMBUZO 17: IZINKONDLO: *AMAHLOKOHLOKO* – EJ Mhlanga

Funda inkondlo elandelayo bese uphendula imibuzo.

SEZIBUYA INHLAZANE – SB Mlambo

1 Sezibuy' inhlazane
2 Sekugqigqwa namagula
3 Sekusikhathi sikleza.

Kusesibayeni solwazi
Kusengwa amahinikazi
Kusengwa izigqala.

Kuyaphithizela ubuyaluyalu
Ayagcwala amathunga kuyathululwa.
Kwabanye ziwakhahlel'egcwele.

Kusesibayeni solwazi
Sengathi ngumbondo neminjonjo
Bazozuza selithambama.

Asegcwalisile bayakikizela
Sebeyeke imiyeko yokunqoba
Imiyeko bayithole sebeqedile.

Izehluleki seziyabanyonkoloza
Zibabeka izici bengenazo
Kuthiwa bayazidla!

Sebezizuzele izaqheqhe
Abasayikwaphula muntu!
Yisinkwa sabo!

Nani enisashay' umphehlu
Yalelani nabanye abantu
Ngamaqhinga okusenga le Nkomazi.

17.1 Ikhuluma ngani le nkondlo? (2)

17.2 Unjani umoya wale nkondlo. Sekela. (2)

17.3 Bhala imvumelwano etholakala kusitanza sokuqala bese usho ukuthi iluhlobo luni. (2)

17.4 Imigqa yale nkondlo ivulekile. Lokhu kunikeza inkondlo isigqi (esisheshayo/esinensayo/esimnandi) (2)

17.5 Ukuthi kusesibayeni solwazi kusho ukuthi (isikhungo semfundo ephakeme/isibaya sezinkomo/indawo lapho kudayiswa khona izinkomo). (2)
[10]

AMAMAKI ESIQEPHU D: 20
AMAMAKI ESEWONKE: 120