



# **basic education**

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Department:  
Basic Education  
**REPUBLIC OF SOUTH AFRICA**

## **SENIOR CERTIFICATE EXAMINATIONS/ NATIONAL SENIOR CERTIFICATE EXAMINATIONS**

**ISINDEBELE ILIMI LEKHAYA (HL)**

**IPHEPHA LOKUTHOMA (P1)**

**2021**

**IMITLOMELO: 70**

**ISIKHATHI: Ama-iri ama-2**

**Iphepheli linamakhasi ali-15.**

**YELELA**

1. Iphepheli LINEENGABA EZINTATHU: ISIGABA A, B kanye NESIGABA C.  

ISIGABA A:	Ukufunda nokuzwisisa	(30)
ISIGABA B:	Ukurhunyeza	(10)
ISIGABA C:	Izakhi nemithethwana yokusetjenziswa kwelimi	(30)
2. Funda YOKE imiyalo ngokuyelela.
3. Phendula YOKE imibuzo.
4. Thoma isigaba ESINYE NESINYE ekhasini ELITJHA.
5. Thalela ngemva kokuphendula imibuzo YESIGABA NGASINYE.
6. Tlola iinomboro zeempendulo zakho zifane patsi nangendlela ezinonjorwe ngayo ephepheni lemibuzo.
7. Tjhiya umuda OWODWA ngemva kwaleyo naleyo pendulo.
8. Yelela kobana upeleda amagama ngendlela efaneleko bewutlole nemitjho ezwakalako.
9. Isikhathi esiphakanyisweko sokutlola isigaba ngasinye:  

ISIGABA A:	Pheze imizuzu ema-50
ISIGABA B:	Pheze imizuzu ema-30
ISIGABA C:	Pheze imizuzu ema-40
10. Tlola kuhle nangesandla esibonakalako.

**ISIGABA A: UKUFUNDA NOKUZWISISA****UMBUZO 1**

Phendula imibuzo engaphasi kwetheksthi eku-1.1 nengaphasi kwesithombe esiku-1.2.

1.1 Funda itheksthi engenzasi bese uphendula imibuzo elandelako.

**ITHEKSTHI A****ILUTJHA LESEWULA AFRIKA NAMATHUBA WEMISEBENZI**

- 1 Ukuthoma ngomnyaka we-1970 izinga lelutjha elingasebenziko eSewula Afrika lakhuphuka ngesilinganiso esingatjhugulukiko. Nakukhulunywa ngelutjha elingasebenziko kusuke kukhulunywa ngalelo elisezingeni lokungasebenza neliwufunako umsebenzi kodwana lingawutholi. Ngokweembalobalo zamuva nje iSewula Afrika isebujameni besi-4 nayimadani swa nezinye iinarha ezinamaphesende aphezulu welutjha elingasebenziko ephasini mazombe. 5
- 2 Okutjhejekako kukobana inani lokungasebenzi kwelutjha enarheni le lihluka ngokobuhlanga. Ilutjha labantu abamhlophe elingasebenziko limaphesende ali-12 nalimadani swa nelimaphesende ama-70 labantu abanzima elingasebenziko. Kukholwakala bona unobangela wokuhluka okungaka phakathi kwelutjha labantu abamhlophe nelabanzima elingasebenziko kungaba ziinsalela zombuso webandlululo wangaphambi komnyaka we-1994. Umbuso lo wawubeke iindawo zokusebenzela kude neendawo ezazihlaliswe abantu bombala onzima. 10 15
- 3 Esinye isizathu esisolelwa bona singunobangela omkhulu wokobana ilutjha elinengi labantu abanzima lingafumani imisebenzi yindlela imirholo ehlukana ngayo phakathi kwabantu abadala bombala omhlophe nebombala onzima. Abantu abadala bombala omhlophe bafumana umrholo obuyelelwe kabili nawumadani swa nalowo ofunyanwa babantu abadala bombala onzima nanyana benza imisebenzi efanako. Lokhu kubangela bona abantu bombala onzima babhalelwe kubhadelela abentwababo ukobana baragele phambili neenkolo bebayokufika emazingeni angabenza bona baqatjheke lula bese bagcina ngokobana basilise phakathi, bayokufuna imisebenzi. Elinye lelutjha lithi nalokha naliyifumeneko imisebenzi kodwana lingayithathi ngonobangela wokobana ibhadela imali encani. Ukubiza kweendawo zokuhlala eziseduze neendawo zemisebenzi nezinye iindleko kwenza bona elinye lelutjha lenyule ukuhlala lingasebenzi sekunokobana liyokusebenzela imali encani. 20 25 30
- 4 Omunye unobangela owenza inengi lelutjha lendlu enzima leSewula Afrika lingaqatjheki kukobana alinawo amakghono neziqu ezisuke zifunwa baqatjhi keminye imisebenzi. Ikhwalithi yeFundo eSisekelo etholwa bafundi eenkolweni nendlela ehleleke ngayo ayikhambelani namakghono asuke afunwa baqatjhi emisebenzini ehlukahlukeneko. Lokhu kwenza umbuso uzibuze bona ungasivala njani isikhala esihlangana neendawo zemisebenzi nendlela ifundo yenarha le ehleleke ngayo ukwenzela bona ilutjheli lithole amakghono athlogwa baqatjhi. 35

5	Imithetho yenarha yeSewula Afrika evikela abasebenzi nayo idlala indima eqakathekileko ekwenzeni bona ilutjha lingaqatjhwa eendaweni ezinengi zemisebenzi. Imithetho le yenza abaqatjhi bavule amehlo nabafanele baqatjhe, khulukhulu labo abanganamaboni/ilemuko lokusebenza ngombana nakungenzeka bangasebenzi ngendlela efaneleko, umthetho awubavumeli bona babaqotjhe. Ukusungulwa kwemisebenzi yesikhatjhana nakho kutjhiya ilutjha lisebujameni obungakanzinzi emisebenzini elisuke liqatjhwe kiyo ngombana lokha ubujamo bamabubulo bezeemali nabubogabogako, liba bongazimbi bokuthoma bokuphungulwa emisebenzini.	40 45
6	Ukungasebenzi kunomthelela omumbi emuntwini begodu kona nehlahakuhle yakhe emphakathini. Umuntu nakangasebenziko uhlala athluwile bekalahlekelwe nakuzithemba ngombana angakghoni ukufeza iimfuneko zakhe zepilo. Ukungasebenzi kwenza umuntu aziphelele ihliziyo, agcine ngokuzinikela eendakamizweni. Nawungasebenziko isithunzi sakho siyehla namalunga womphakathi ohlala kiwo akubiza ngamagama angamukelekiko nanebandlululo. Nawungasebenziko, khulukhulu nawumumuntu wembaji akusilula bona unqatjhada kanti nalokha nawube netjhu du watjhada kuba lula bona umtjhadwakho ubhuruke.	50 55
7	Ihlelo lezefundo lidlala indima eqakathekileko eenkulumiswaneni ezimanqophana nokuqeda umraro wezinga eliphezulweli lokungasebenzi kwelutjha. Kuhlangozwa bona ihlelwele litjhugululwe, abafundi bafundiswe amakghono afunwa baqatjhi sekunokobana bafundiswe ilwazi nje. Ilutjha likhuthazwa bona lisebenzise amakghono walo wemvelo ukuzisungulela amabubulo amancani bese umbuso ulinikela isekelo nalihlangabezana neentjhijilo emabubulwenalo la. Amabubulo amakhulu afanele afundise ilutjheli amakghono wokuphatha afaka hlangana ukwazi ukukhulumisana neensebenzi, ukusebenzisana ngokuhlanganyela, ukuthatha iinqunto ezifaneleko nokuzithemba.	60 65
8	Kunamahlelo aphezu kwawo wokulwisana nokungasebenzi okungakokhu kwelutjha lenarha le. Ekulumeni yakhe yokuvula iPalamende yangomnyaka wee-2020, uMongameli uCyril Ramaphosa uveze iindlela ezimbalwa yena namalunga wePalamende abazozisebenzisa ukulwisana nomraro lo. Uthe bazokuvula iinkundla zokukhulumisana nelutjha elingasebenziko ukwenzela bona balisekele, balinikele ilwazi lemisebenzi bebalenzele neemfundobandulo ukwenzela bona lihlale lilungele ukungasebenza. Uthe ilutjha lizokufundiswa amakghono athatha isikhathi esifitjhani, atjhugulukako nalawo afunwa baqatjhi khulu.	70 75
9	Uragele phambili watjho nokobana basungule iindlela ezitja zokusekela ilutjha elizimisele ukuzisungulela amabubulo amancani. Uveze nokobana ihlangano ebizwa nge- <i>Youth Employment Service</i> seyiqatjhe ilutjha elingaba zii-32 000 begodu seyidluliselwe neenkolweni ezifundisa amakghono ezibizwa ngama-TVET <i>Colleges</i> . Uthe usungule ihlelo elibizwa nge- <i>Presidential Youth Service</i> elinikela ilutjha elisebenzela umphakathi ngokuzinikela imadlana ethileko lokha nalisalindele bona lithole imisebenzi yasafuthi. Uswaphelise ngokukhuthaza loke ilutjha elingasebenziko bona lingapheli amandla ngombana umraro wokungasebenzi kwalo akusiwo walo lodwa kodwana ngewawo woke umuntu.	80 85

[Ikhutjhwe eenkundleni ze-inthanethe yatjhugululelwa esiNdebeleni]

- 1.1.1 Ngokutjho kwesigaba soku-1 setheksthi engehla le kuthiwa inarha yeSewula Afrika isebujameni besingaki nakuqalwa ilutjha elingasebenziko ephasini mazombe? (1)
- 1.1.2 Ngokutjho kwesigaba soku-1 setheksthi engehla le kuthiwa ngelinjani ilutjha ekuthiwa alisebenzi? (1)
- 1.1.3 Tlola okukholwakala bona kungunobangela wokobana ilutjha labantu abanzima kube ngilo ngobunengi elingasebenziko nalimadaniswa nelutjha labantu abamhlophe ngokutjho kwesigaba sesi-2 setheksthi engehla le. (2)
- 1.1.4 Ngokuzwisisa kwakho isigaba sesi-4 nesesi-5 zetheksthi engehla le rhunyeza isizathu esibalwe esigabeni NGASINYE ekuthiwa singunobangela wokobana ilutjha lingaqatjheki lula eendaweni zemisebenzi. (2)
- 1.1.5 Ngokutjho kwesigaba sesi-6 setheksthi engehla le kuthiwa ngimiphi imithelela emimbi elethwa kungasebenzi epilweni yomuntu. Ipendulwakho ayibe maphuzu AMABILI. (2)
- 1.1.6 Esigabeni sesi-3 setheksthi engehla le kuthiwa elinye lelutjha lithi nalokha naliwutholileko umsebenzi liwulise nofana lingawuthathi ngonobangela wokubhadela kwawo imali encani. Hlathulula okungaba mphumela wesenzo sabesi? Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 1.1.7 Ucabanga bona uRhulumende wenarha le wenza ngokwaneleko ukusekela ilutjha elifuna ukuzisungulela amabubulo amancani ngokusebenzisa amakghono elinawo ukwenzela bona kuphunguke izinga lalalo elingasebenziko? Ipendulwakho ayibe liphuzu ELILODWA. (2)
- 1.1.8 Phendula isitatimende esingenzasi ngoLIQINISO nofana AKUSILO IQINISO bese usekela isiqu nto osithathako ngephuzu ELILODWA.  
Ilutjha elingasebenziko ngilelo elingakafundi belafika emaZikweni aPhakemeko wezeFundo kwaphela. (2)
- 1.1.9 Ucabanga bona ngikuphi okungenziwa ma-TVET Colleges ukusabalalisa ilwazi ebafundini ukwenzela bona ilutjha libe nelemuko nekareko lokobana liyokufunda kiwo. (2)
- 1.1.10 Ngokubona kwakho ungathi kusese sizathu esizwakalako nofana esingazwakaliko sokobana umfundi abhalelwe kuragisela iimfundo zakhe phambili ngonobangela wokobana umndenakhe unganayo imali yokumbadelela esikhathini sanamhlanjesi? Sekela isiqu nto osithathako ngephuzu ELILODWA. (2)

- 1.1.11 Coca ngamakghono ilutjha elingafundiswa wona efundweni esisekelo ngeenkolweni angalenza bona likghone ukuqatjheka eendaweni zemisebenzi nofana angalenza likghone ukuzivulela walo amabubulo sekunokobana lifundiswe ngendlela elifundiswa ngayo gadesi? Ipendulwakho ayibe maphuzu AMABILI. (2)

- 1.2 Qalisisa iinthombe ezingenzasi bese uphendula imibuzo elandelako.

### ITHEKSTHI B



- 1.2.1 Tlola bona umuntu nange afuna ukwenzelwa umsebenzi NGAMUNYE kengenzasi angaya kibaphi abantu abavezwe eenthombeni ezinghlezi. (1)
- (a) Ukulungiselwa ipompi evuza amanzi. (1)
- (b) Ukukhutjhelwa umnyango wekoloji obhodokileko kufakwe omutjha. (1)
- 1.2.2 Rhunyeza okubonakala kusenziwa esithombeni NGASINYE kezilandelako. (1)
- (a) Esithombeni soku-1. (1)
- (b) Esithombeni sesi-2. (1)

- 1.2.3 Ilutjha elibonakala esithombeni sesi-2 libonakala lifundile belathola neziqu kodwana alisebenzi. Hlathulula ngamaphuzu AMABILI ocabanga ukobana kungaba bonobangela bokungafumani imisebenzi kwalo. (2)
- 1.2.4 Ucabanga bona kungaba yini unobangela wokobana ilutjha elibonakala esithombeni sesi-3 lifake amarhalasi emehlwenabo. (2)
- 1.2.5 Ngokuzwisisa okutjiwo etheksthini engehla ku-1.1 nokubonakala eenthombeni ezingehlezi ku-1.2 ungathi usola ubani ngokungasebenzi okungaka kwelutjha, khulukhulu lombala onzima? Sekela isiqunto osithathako ngephuzu ELILODWA. (2)

**IMITLOMELO YESIGABA A: 30**

**ISIGABA B: UKURHUNYEZA****UMBUZO 2**

Fundisisa itheksthi engenzasi bese uyayirhunyeza ngokwemiyalo onikelwe yona.

**IMIYALO:**

1. Ngamagama angadluli kwama-70, rhunyeza ngendima **uveze iindlela ongazilandela nawufuna ukungabi nomzimba omkhulu ngokweqileko.**
2. Rhunyeza ngendima eyodwa.
3. Ungabuyeleli utlole isihloko setheksthi.
4. Tlola inani lamagama owasebenzisileko ekupheleni kwesirhunyezo sakho.

**ITHEKSTHI C****IINDLELA ONGAZILANDELA NAWUFUNA UKUNGABI NOMZIMBA  
OMKHULU NGOKWEQILEKO**

Umzimba omkhulu ngokweqileko yinto evamileko ebantwini abanengi amalanga la. Umzimba lo usuke ubangwa kukuba nesilinganiso esiphezulu samafutha. Abosolwazi baveza bona isilinganiso somzimba womuntu esikhambisana neminyaka yakhe esibizwa bona yi-body mass index ngelimi lesiyeni nasingadlula ematjhumini ama-30 kusuke kuyikomba yokobana umzimba womuntu sewumkhulu ngokweqileko. Ukuba nomzimba omkhulu ngokweqileko kubeka ipilo yomuntu engozini yokusahlelwa malwele amanengi ahlukahlukene. Njeke kuqakethekile bona abantu balandele zoke iindlela ezizokukhandela bona imizimba yabo ingabi mikhulu ngokweqileko.

Qinisekisa bona udla amafutha akhethekileko avamise ukuba netshwayo lehliziyo ngaphandle nangeze enza umzimbakho ube mkhulu ngokweqileko. Esikhathini esinengi sibabantu siyazi ukobana amafutha akakayilungeli imizimba yethu. Abosolwazi bezokudla bayaveza bona akhona amafutha alungele imizimba yethu nebakhuthaza bonyana nanyana singawadla angeze asibangela imiraro yokukhulelwa mizimba ngokudluleleko. Ungazijayezi ukudla okungezelelwe ngeenthako nokunetjhukela enengi ngombana kungakwenza bona ukhulelwe mzimba ngokweqileko. Ukudla okunjengalokho, kwenza bona ugcine sele udla kanengi.

Idla imirorho neenthelo ukwenzela bona umzimbakho ungabi namafutha amanengi, ngalokho angeze wazithola sele udla ngokudluleleko. Linthelwezi nemirorho le kanengi zineenthako zayo ezingakubangeli amafutha angafunekiko emzimbeni. Idla ngobunengi ukudla okuthatha isikhathi ukugayeka ngemathunjini. Lokho kwehlisa umzimbakho ngombana awulambi msinya. Irhubhululo liveza bona umuntu nakangadla lomhlobo wokudla kathathu ngelanga bekube ziimveke ezili-12 umzimbakhe ungehla ngamaphesende ama-5.

Ukubalekela bona ungacini sele unomzimba omkhulu ngokweqileko hlala uzibandula ngamalanga. Ukuzibandula kuqakathekile ngombana kutjhisa amafutha asele akhona emzimbeni womuntu. Balekela izinto ezingagcina zikubangela ukugandeleleka ngokomkhumbulo. Ukugandeleleka ngokomkhumbulo kunomthelela omumbi emzimbeni nengqondweni yomuntu begodu kungenza umzimbakho ukhule.



Lala isikhathi esaneleko nekungaba ma-iri abu-8 ukwenzela bona umzimbakho uphumule ngokwaneleko. Irhubhululo liveza bona ukungalali ngokwaneleko kungezelela ubudisi bomzimba emuntwini. Umuntu onomzimba olingeneko uba semathubeni wokuba nepilo ehle ngombana amathuba wokobana asahlelwe malwele mancani. Njeke kuqathekile bona nasibabantu sibalekele ukuba nemizimba emikhulu ngokweqileko ngokobana silandele iiyeleliso ezingehlezi.

[Ikhutjhwe eenkundleni ze-inthanethe yatjhugululelwa esiNdebeleni]

**MITLOMELO YESIGABA B: 10**

## ISIGABA C: IZAKHI NEMITHETJHWANA YOKUSETJENZISWA KWELIMI

### UMBUZO 3: ISIKHANGISO

Qalisisa isikhangiso esingenzasi bese uphendula imibuzo elandelako.

#### ITHEKSTHI D

### **BAFUNANI *TRADITIONAL ATTIRE*!**

UNOMNYANYA WOKUTJHADISA, WEQUDE, WOKUNGENISA ABOBABA,  
NJALONJALO.

IZA UZOZIFUMANELA IBHEGANA EPHOTHELWEKO SIMAHLA! WOKE UMUNTU  
UVUMELEKILE.



Izambatho zakwaBafunani *Traditional Attire* zenzelwe wena begodu zitjhiphe kwamanikelela.

Imibandela:

- Kuthengiselwa abantu bengubo kwaphela.
- Ufumana ibhegana ephothelweko simahla nawuthenge imikhiqhizo ekhonjiswe eentombenezi zombili.

[Zithethwe ku-[www.images.com](http://www.images.com)]

3.1 Tlola isikhathi sesenzo esivezwa sisakhi esithalelweko egameni elingenzasi.

Iza uzozifumanela ibhegana ephothelweko simahla. (1)

3.2 Dzubhula ibizo lokubolekwa ELILODWA elisetjenziswe esikhangisweni esingehlesi. (1)

3.3 Tlola isirhunyezo segama elithi; 'njalonjalo' elisetjenziswe esikhangisweni esingehlesi. (1)

- 3.4 Buyelela utlole umutjho ongenzasi lo bese ujamiselela igama elithalelweko kiwo ngesenzukuthi esikhambelana nalo.

Izambatho zakwaBafunani *Traditional Attire* zenzelwe wena begodu zitjhiphe kwamanikelela.

(1)

- 3.5 Khetha ipendulo enembako kezingenzasi.

Umutjho othi' 'Izani nizozifumanela ibhegana ephothelweko simahla' usendleleni yesenzo ...

- A esabizo.
- B yobujamo.
- C ekatelelako.
- D eyamileko.

(1)

- 3.6 Hlathulula umqondo ovezwa magama atjigamileko athi, '*TRADITIONAL ATTIRE*' asetjenziswe esikhangisweni esingehlesi.

(1)

- 3.7 Ingabe abatlami besikhangiswesi bawalandele ngepumelelo na amaqhinga wokukhangisa? Ipendulwakho ayibe maphuzu AMABILI.

(2)

- 3.8 Tshwaya ngokutjhayisana kwemiqondo evezwa magama wokukhangisa asetjenziswe phezulu esikhangisweni nalawo asetjenziswe emibandeleni yesikhangiso esingehlesi.

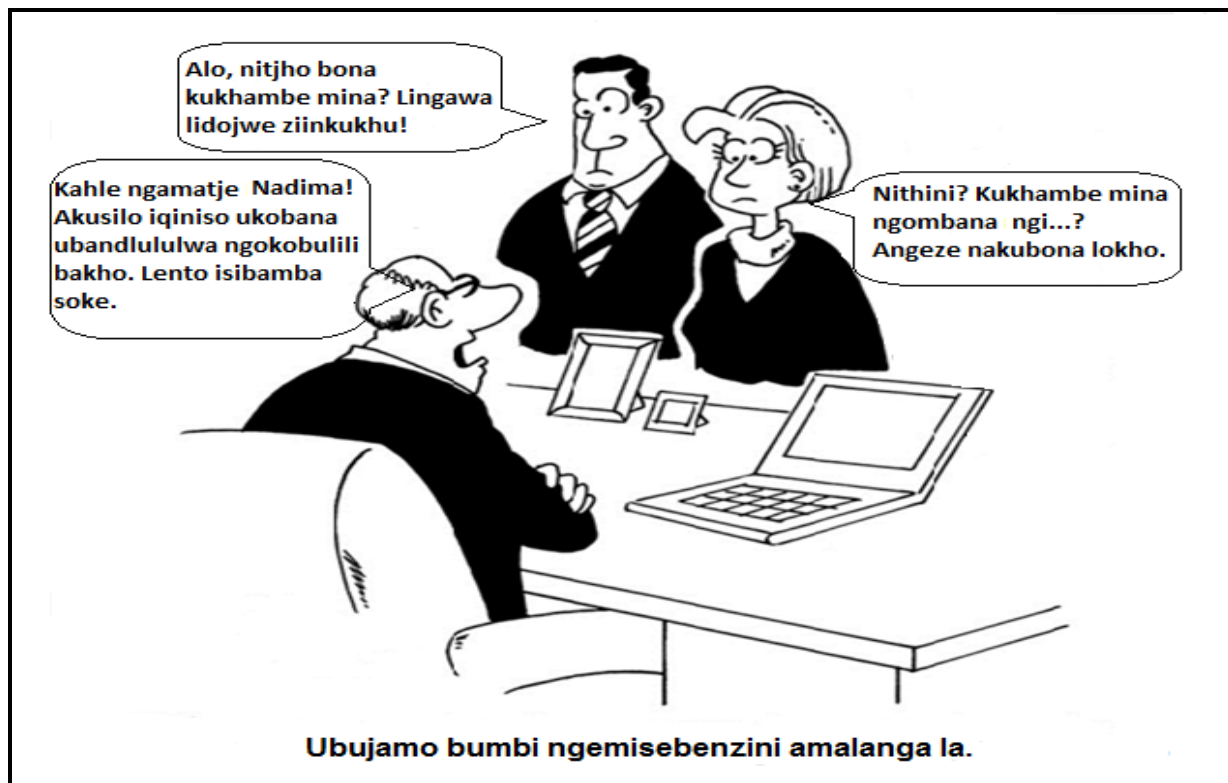
(2)

**[10]**

## UMBUZO 4: IKHATHUNI

Qalisisa ikhathuni engenzasi bese uphendula imibuzo elandelako.

### ITHEKSTHI E



[Ithethwe ku: [www.images.com](http://www.images.com)]

- 4.1 Tlola bona isabizwana esithalelweko emutjhwani ongenzasi lo ngesamhlobo bani.

Angeze nakubona lokho. (1)

- 4.2 Buyelela utlole umutjho ongenzasi ujamiselele igama elithalelweko kiwo ngelinomqondo ophikisana nalo ngokommongo wekhathuni le.

Alo nitjho bona kukhambe mina? (1)

- 4.3 Tjhugulula umutjho ongenzasi lo uveze umqondo wokulandula.

Lento isibamba soke. (1)

- 4.4 Sebenzisa isihlanganisi esinembako ukuhlanganisa imitjho emibili engenzasi.

Akusilo iqiniso ukobana ubandlululwa ngokobulili bakho. Lento isibamba soke. (1)

- 4.5 Tlola umqondo ohlathululwa sisakhi sangaphambili esithalelweko emutjhweni ongenzasi.  
Kahle ngamatje Nadima. (1)
- 4.6 Tlola itshwayo ELILODWA elikhombisa bona abantu abasekhathunini engehla le basendaweni yokusebenzela. (1)
- 4.7 Ingabe mqondo muphi olethwa magama akhulunywa ngumma osekhatunini engehla athi, 'kukhambe mina ngombana ngi ...?' (1)
- 4.8 Khetha ipendulo enembako kezingenzasi.  
Amagama asetjenziswe ekhathunini engehla le athi; 'Kahle ngamatje Nadima' ahlathulula bona:  
A uNadima alise ukuphosa amatje.  
B uNadima akabuyisele ummoyakhe phasi.  
C uNadima usebujameni bokulinyazwa mamatje.  
D uNadima ukwate khulu. (1)
- 4.9 Dzubhula amagama asisaga asetjenziswe ekhathunini engehla le uzakhele ngaso umutjho ozozitlamela wona kuvele bona uyayazi ihlathululo yaso. (2)  
**[10]**

## UMBUZO 5

Funda itheksthi engenzasi bese uphendula imibuzo elandelako.

### ITHEKSTHI F

KwaMalobola kuyayenywayenywa, kuphasi phezulu. Kuyakghutjhulwa, kuyakaligwa lapha nalapha. Phela kulungiselelwa ilanga labayeni. UBonile akafuni ukuzihlekisa ngabantu. Angithi waziwa njengesihlambi. Akafani nabentazana bendawo le abathi nababona amanzi kube kwangathi babona usosokana. Kubuthwa iinkerekere, kutjhiswa namaratha. Isiritjhi silungiswe kuhle. Kuyabonakala ukobana bangafika nanyana kukunini abayeni. UMSanabantu; uSoBonile sewuze wabiza nabafofobo bona bazomzwise ngamala wabentwana. Uzenza osilingekileko kanti ngaphakathi uthabe ufile. Ingani iinkomo zizokuthi swi isibaya. Nakungasinjalo imali uyoyibekelela ngengwani. Imihlathi ivakatjhela iindlebe nakasemsitheleni, abe akhulume yedwa athi; 'Ngifuna ukubagagabula. Njekhona zazini izinto zesikomplasi ngamalobolo? Ngifuna ukubafundisa umthetho ngombana abesana banamhlanjesi bathanda ukudlala ngabentwana babantu ngombana bazi bonyana pheze bathethe simahla.' Aragele phambili UMSanabantu athi; Ingani abanye bayijaye into yokuhloma umkhukhwana ababelethi babo bangazi litho. 5 10

Bathi bangakalindeli, vumbu isibayibayi sekoloyi. Kube bulungulungu emithangaleni yesirhodlo kuhlolwa umanyanyatha oza nganeno lo. UBonile ngalesosikhathi akasaqaleki, usilingwa ngilaba abalokhu balungulunguza inga maphela ahlole etlhereni leraga. Ngathana uyakghona ngabe uyabakhalimela, manjesi kwala ukwenza. Ingani hlangana nabo kukhona nonina. 15

[Ithethwe kuBatjho Njalo]

- 5.1 Tlola iinkhekhe zekulumo EZIMBILI ezakhe ibizo elithalelweko emutjhwani ongenzasi.
- UMSanabantu, uSoBonile sewuze wabiza nabafofobo bona bazomzwise ngamala wabentwana. (2)
- 5.2 Buyelela utlole umutjho ongenzasi lo ujamiselele igama elithalelweko kiwo ngelinomqondo ofana nalo.
- Phela kulungiselelwa ilanga labayeni. (1)
- 5.3 Tjhugulula umutjho ongenzasi lo uwenze ube nomqondo ovumako.
- UBonile akafuni ukuzihlekisa ngabantu. (1)
- 5.4 Tlola umhlobo wepambosi olungelelwe esenzweni esithalelweko emutjhwani ongenzasi lo.
- Kuyabonakala ukobana bangafika nanyana kukunini abayeni. (1)
- 5.5 Tlola umhlobo wesifenqo omunyethwe mumutjho ongenzasi lo.
- Uzenza osilingekileko kanti ngaphakathi uthabe ufile. (1)

- 5.6 Buyelela utlole umutjho ongenzasi bese ujamiselela ibinzana lamagama elithalelweko kiwo ngegama ELILODWA elinehlathululo yawo.  
Imihlathi ivakatjhela iindlebe nakasemsitheleni. (1)
- 5.7 Tlola bona umutjho ongenzasi lo uveza muphi umhlobo wesifenko.  
Angithi waziwa njengesihlambi. (1)
- 5.8 Hlathulula umqondo omunyethwe sisakhi esithalelweko ebizweni elisetjenziswe emutjhweni ongenzasi.  
Usomnyanya onguSoBonile sewuze wabiza nabafowabo bona bazomzwise ngamala wabentwana. (1)
- 5.9 Ngokuyelela imiThetho nemiThetjhwana yokuTlolwa kweLimi lesiNdebele, lungisa okungakalungi emutjhweni ongenzasi lo.  
Aragele phambili UMsanabantu athi; Ingani abanye bayijaye into yokuhloma umkhukhwana ababelethi babo bangazi litho. (1)
- [10]

**IMITLOMELO YESIGABA C: 30**  
**INANI LOKE: 70**