



# basic education

Department:  
Basic Education  
**REPUBLIC OF SOUTH AFRICA**

## **SENIOR CERTIFICATE EXAMINATIONS/ NATIONAL SENIOR CERTIFICATE EXAMINATIONS**

**ISINDEBELE ILIMI LOKUTHOMA LOKWENGEZA (FAL)**

**IPHEPHA LESITHATHU (P3)**

**2021**

**UMHLAHLANDLELA WOKUTSHWAYA**

**IMITLOMELO: 100**

**Umhlahlandlela wokutshwaya lo unamakhasi ali-16.**

## ISIGABA A: AMATHEKSTHI WOKUZITLAMELA (AMA-ESEYI)

### UMBUZO 1

#### 1.1 I-eseyi Ecocako (Narrative)

**Angeze ngisamthemba umuntu.**

Le yi-eseyi lapho umtloli adamba ngesehlakalo esithileko esakhe senzeka kuye, akhe wasibona senzeka komunye nofana acocelwa ngaso. Kuyenzeka kokhunye umtloli atlole i-eseyi ayisusele ehloko. Kuqakathekile ukobana nanyana umfundi ayisusela ehloko i-eseyakhe kube yi-eseyi ekholwekako. Ngokuvamileko umtloli we-eseyi ecocako usebenzisa isikhathi esidlulileko.

**Nakhu okuqakathekileko nakutshwaywa le-eseyi:**

- Isigaba esisingeniso kufanele simdose/silulubeze umfundi we-eseyi.
- I-eseyi ecocako kufanele ikholwakale nanyana kungeyokuzitlamela.
- I-eseyi ecocako kufanele itlolwe ibe sesikhathini esidlulileko.
- Umuntu otshwaya i-eseyi le kufanele alangazelele ukuzwa okulandelako bekube sekugcineni.
- Ukucoca okuyipumelelo kubonakalisa tjhatjhalazi imizwa efana neyokubona, yokuzwa, yokunambitha, yokuthintana nephunga.
- I-eseyi enesiphetho esingakajayeleki yihle kunaleyo enesiphetho esisepepeneneni begodu esilindelekileko.

Umfundi angaveza **okhunye** kokulandelako:

- Ukuleyelwa amanga epilweni.
- Ukulindiswa ilize.
- Ukungena emrarweni ngebanga lomuntu.
- Ukudaniswa mumuntu othandana naye.
- Ukulinyazwa mumuntu omthembileko epilweni.

**Tjheja:** Le eseyi ingaba ngehlathululako godu.

**[50]**

#### 1.2 I-eseyi Ecocako (Narrative)

**Safika isikhathi sokukhuluma iqiniso.**

Le yi-eseyi lapho umtloli afuze ahlathulule ubujamo obuthileko, umuntu othileko nofana indawo ethileko. Njengombana nesihloko sitjho, kufanele umtloli we-eseyi le asebenzise amagama ahlathululako khudlwana. Ngale kwalokho, umtloli usebenzisa khulu ilimi elisesikhathini sanje.

**Nakhu okuqakathekileko nakutshwaywa le-eseyi:**

- Otlolako kufanele ayelele ekutheni akhethe isihloko asazi kuhle. Isizathu kukobana kuba budisi ukuhlathulula into onganalwazi elipheleleko ngayo.
- Otlolako kufanele akhethe ngokuyelela amagama nobujamo bokukhuluma.
- Amagama asetjenziswa ngotlolako kufanele akhe isithombe esikhanya bha.
- Otlolako angasebenzisa iinthombe-ngqondo zokubona, zokurhogela, zokuzwa, zobumnandi nezokuthinta ukuze zimsize ukwenza akuhlathululako kukhanye bha.

Umfundi angaveza **okhunye** kokulandelako:

- Ukudlala esikolweni.
- Ukungayi esikolweni bese ugcine ungakaphumeleli.
- Ukuvela kwefihlo.
- Ukukhuluma iqiniso nasele ungene emrarweni.
- Ukuvela kwezinto ezimbi ozenzako epilweni.
- Ukubanjwa mapholisa.

**Tjheja:** Le eseyi ingaba ngecocoako godu.

**[50]**

1.3 **I-eseyi Ehlathululako (Descriptive)**

**Umuntu ongikhuthazako epilweni.**

Le yi-eseyi lapho umtloli afuze ahlathulule ubujamo obuthileko, umuntu othileko nofana indawo ethileko. Njengombana nesihloko sitjho, kufanele umtloli we-eseyi le asebenzise amagama ahlathululako khudlwana. Ngale kwalokho, umtloli usebenzisa khulu ilimi elisesikhathini sanje.

**Nakhu okuqakathekileko nakutshwaywa le-eseyi:**

- Otlolako kufanele ayelele ekutheni akhethe isihloko asazi kuhle. Isizathu kukobana kuba budisi ukuhlathulula into onganalwazi elipheleleko ngayo.
- Otlolako kufanele akhethe ngokuyelela amagama nobujamo bokukhuluma.
- Amagama asetjenziswa ngotlolako kufanele akhe isithombe esikhanya bha.
- Otlolako angasebenzisa iinthombe-ngqondo zokubona, zokurhogela, zokuzwa, zobumnandi nezokuthinta ukuze zimsize ukwenza akuhlathululako kukhanye bha.

Umfundi angaveza **okhunye** kokulandelako:

- Umuntu ophumeleleko epilweni.
- Umuntu ophumelele ngokwefundo.
- Umuntu okwazi ukukhuluma.
- Usomabhizinisi ophumeleleko.
- Umuntu okupha ukuhlakanipha.

**Tjheja:** Le eseyi ingaba ngecocoako godu.

**[50]**

#### 1.4 I-eseyi Emahlangothimabili/Emadanisako (Discursive)

##### **Ubuhle nobumbi bokufunda eenkolweni ezingasizo zakaRhulumende.**

I-eseyi le ihlobene khulu ne-eseyi ephikisako. Okufanako kukuthi kiyo yomibili imihlobo le, otlolako ubeka imibonwakhe. Umehluko okhona kukuthi e-eseyini emahlangothimabili otlolako kulindeleke bona atlole ngemibono yomibili. Silindele bona asivezele ubuhle nobumbi bento atlola ngayo. Okumnandi ngomhlobo lo we-eseyi kukobana otlolako utjhiyela ofundako ekutheni azikhethale yena isiqunto sokobana ngiliphi ihlangothi abona lingcono kunelinye. Umtloli angafikelela esiphethweni esithileko ekugcineni kwe-eseyakhe kodwana imibono evumako nephikako kufanele yethulwe ngokulinganako e-eseyini.

##### **Nakhu okuqakathekileko nakutshwaywa le-eseyi:**

- Umtlolo kumele uzwakale begodu ungathathi ihlangothi.
- Kumele kuvezwe iintatimende ezizwakala kuhle.
- Kilomhlobo we-eseyi otlolako uveza ngobuhle nangobumbi bento ethileko anikelwe yona esihlokweni.
- Unikela amaphuzu avumelana nesihloko nalawo aphikisana naso.

[Otololako kufanele aveze kokubili, ubuhle nobumbi bokufunda eenkolweni ezingasizo zakaRhulumende].

Umfundi angaveza **okhunye** kokulandelako:

##### **Ubuhle**

- Imiphumela iba mihle.
- Iinkolo zakhona zihlelekile.
- Amatlasa akabi nabafundi abanengi.
- Abentwana bakhona bazimisele ngefundo ngombana kuyabhadalwa.
- Abotitjhere bakhona bazimisele ngomsebenzi.

##### **Ubumbi**

- Kuyabhadalwa.
- Ijiniyomu yakhona iyadula.
- Iincwadi uyazithengela.
- Abafundi bakhona abaphekelwa ukudla.
- Abafundi abanengi bakhwela iinkhwelo ezibhadelwako nabaya esikolweni.

**[50]**

## 1.5 I-eseyi Ephikisako/Ehlangothilinye (Argumentative)

**Abentwana besikolo sekufanele bafunde ngokusebenzisa itheknoloji, ingasi ngokusebenzisa iincwadi zabo.**

I-eseyi ephikisako ifuna otlolako athome ngokukhetha ihlangothi esihlokweni atlola ngaso. Otololako angakhetha ukuvumelana nesihloko nofana aphikisane naso. Umbono womtoli kumele ukhanye kusukela ekuthomeni bekube sekugcineni kwe-eseyakhe. I-eseyi le yethula lokho okusengqondweni yomtoli.

**Nakhu okuqakathekileko nakutshwaywa le-eseyi:**

- Otololako kumele athome ngokuthi akhethe ihlangothi azokutlola ngalo.
- Otololako kumele anikele amaphuzu amanengi anabe ukusekela imibonwakhe.
- Otololako kumele ahlale emaphuzwini NOFANA aphikise isitatimende.
- Lomhlobo we-eseyi uphethe imibono yomtoli kwaphela ngalokho kumele uphakamise imibono eqinileko.
- Ilimi elinezwelomagama lingahle lithinte imizwa kodwana kumele libe nehlonipho.
- Isiphetho kumele sibe sitatimende somtoli esinamandla, esikhanyako nesanelisako.

Umfundi angaveza **okhunye** kokulandelako:

**Abavumelana nesihloko.**

- Abadiselwa ziincwadi nabaya esikolweni.
- Bakghona ukungena ku-inthanethi msinyana.
- Kulula ukungezelela ilwazi olithola kibotitjhere ngaleli ozitholela lona.
- Abafundi bakghona ukwabelana ngelwazi eenqhemeni zabo. (*Whatsup group.*)
- Bakghona ukuzitholela amaphepha atolwe eminyakeni edlulileko bafunde ngawo.

**Abaphikisana nesihloko.**

- Bazokutlhayela nge*data*.
- Bazobukela izinto ezingakalungi eensetjenzisweni zokufunda.
- Ikghono lokutlola angeze babe nalo ngombana bazabe bangatloli.
- Ikghono lokusebenzisa umcabango wabo angekhe basaba nalo.
- Bagcina baziingqila zeensetjenziswa lezi.
- linlelesi zizobamuka iinsetjenziswa zabo.

[50]

- 1.6 1.6.1 Kilesisithombe umfundi angatlola nanyana ngiwuphi umhlobo we-eseyi. Otshwayako uyeleliswa bona atjheje umhlobo we-eseyi ovezwa ngotlolako bese utshwaya ngokulandela amaphuzu alindeleke ngaphasi kwalowo mhlobo we-eseyi ngokuqala kilo mhlahlandlela.

**Kilesisithombe kubonakala abantu abatjhadako bavunule isintu.**

Umfundi angaveza **okhunye** kokulandelako:

- Umtjhado wesintu.
- Ubuhle besikhethu.
- Isikhabo lomuntu.
- Ivunulo yesikhethu.
- Umtjhado weNgwenyama uMakhosoke wesiBili.

[50]

- 1.6.2 Kilesisithombe umfundi angatlola nanyana ngiwuphi umhlobo we-eseyi. Otshwayako uyeleliswa bona atjheje umhlobo we-eseyi ovezwa ngotlolako bese utshwaya ngokulandela amaphuzu alindeleke ngaphasi kwalowo mhlobo we-eseyi ngokuqala kilo mhlahlandlela.

**Kilesisithombe kubonakala umuntu ovaletwe ejele obotjhwe izandla ngeensimbi.**

Umfundi angaveza **okhunye** kokulandelako:

- Ubulelesi abubhadali.
- Ukufakwa bangani emrarweni omkhulu.
- Ukubotjhelwa into ongakayenzi.
- Ukuzisola.
- Ukubhadla ejele.

[50]

- 1.6.3 Kilesisithombe umfundi angatlola nanyana ngiwuphi umhlobo we-eseyi. Otshwayako uyeleliswa bona atjheje umhlobo we-eseyi ovezwa ngotlolako bese utshwaya ngokulandela amaphuzu alindeleke ngaphasi kwalowo mhlobo we-eseyi ngokuqala kilo mhlahlandlela.

**Kilesisithombe kubonakala umntazana ohlezi ngendlwaneni yokuzithumela asela utjwala.**

Umfundi angaveza **okhunye** kokulandelako:

- Ukuthanda utjwala.
- Ukungaziphathi kuhle.
- Ukusela utjwala emsebenzini.
- Umuntu wengubo notjwala.
- Imiphumela yokusela utjwala ngesikhathi somsebenzi.

[50]

**IMITLOMELO YESIGABA A: 50**

## ISIGABA B: AMATHEKSTHI AMADE WOKUTHINTANA

### UMBUZO 2

#### 2.1 INCWADI YOBUNGANI.

**Nakhu okuqakathekileko nakutshwaywa incwadi yobungani:**

- Kufanele ibe nesiphande sinye, sitlolwe ngokujayelekileko esandleni sokudla. Isiphande sotlolako asibe nelanga elitlolwe ngesiNdebele isib: Janabari/Tjhirhweni ingasi ngesiNgisi.
- Itlolelwa umuntu owazekako, kungaba mnganakho, umnakwenu, umzawakho, njll.
- Kunesilotjhiso esiphakamisa ibizo lomuntu omtlolelako. Isib. Jabulile, Mma, Baba, njll.
- Kufuneka esingenisweni aveze umnqopho wokutlola incwadi leyo ngobufitjhani. Isingeniso singaba mumutjho munye kufika kemithathu ubunengi. Akucocwa iindaba ezinengi lapha.
- Kufuneka bona otlolako ahlathulule ngokuzeleko emzimbeni ihloso yokutlola kwakhe incwadi ngamaphuzu azwakalako nakhambisana nesihloko anikelwe sona.
- Kumele ibe nesilayeliso; isib. Ubalotjhise boke ekhaya/Ngilotjhisela kibo boke abangaziko ngapho; njll.
- Ekugcineni kumele utlole isiphetho, isib. Ngimi umnganakho/Ngimi umntwanakho/Ngimi umzawakho/Ngimi, bese kuthi ngaphasi kwesiphetho utlole igama lakho. Lokhu kwenzelwa ukobana loyo otlolelweko azi kuhle bona utlolelwe ngubani. Isibongo akufuneki ukobana usitlole ngombana niyazana nabantu obatloleleko.

[30]

#### 2.2 UMLANDO KAMUFI

Nakutlolwa umlando ngomufi, kuthonywa ngesihloko esibonakalako esinamagamakhe apheleleko, bese kutlolwa koke-ke lokhu esele sikubale ngenzasi. Ekugcineni kungaphethwa ngomutjho omfitjhani wokumlayelisa, njengokuthi: **Lala uphumule, Mgwezani**, nofana **IKosi ayikuphe umphumulela wafuthi** nanyana-ke ngamanye amagama anehlonipho.

**Nakhu okuqakathekileko nakutshwaywa umlando kamufi:**

Umfundi angaveza **okhunye** kokulandelako:

- Isihloko esiveza amagamakhe apheleleko.
- Amagamakhe apheleleko.
- Ilanga abelethwa ngalo.
- Ubelethwa bobani.
- Wabelethelwa kuyiphi indawo (**Tjheja**: Akungatlolwa igama lesibhedlela).
- Imithombo yefundo asele adlule kiyo.
- Akuzuzako eemfundweni zakhe.
- Iindawo asebenze kizo.
- Iinkhundla azifunyanako.
- Ilanga akhambe ngalo ephasini.

(Tjheja: Akungatlolwa unobangela wokuhlongakala, kodwana khunye kwalokhu; Webiwe ngunokufa, lokha nakahlongakele ngengozi yekoloyi, uhlongakele ngemva kokugula isikhathi esifitjhani nanyana eside).

- Umndenakhe awutjhiyileko ephasini njengomyenakhe nofana ukosikazi, abentwana, ababelethi, iinzukulu, nabanye ahlobana nabo ngokweengazi.

(Tjheja: Akungatlolwa amabizo weenini azitjhiyileko).

[30]

### 2.3 I-AJENDA NAMAMINITHI WOMHLANGANO

Amaminithi womhlangano asirhunyezo salokho okwakukhulunywa ngakho ngomlomo emihlanganweni. Atlolwa abekwe ngehloso yokubulunga okwakhulunywako kwavumelanwa ngakho ekutheni kungalibaleki, kungalahleki, neenqunto zibulungeke. Loyo otlole amaminithi kufuze atjhejisise ukuthi akatlole koke okukhulunywa emihlanganweni, kodwana kutlolwa iimphakamiso neenqunto. Amagama walabo abathule iimphakamiso nalabo abasekelileko kuyenzeka atlolwe. Akukafaneli bona loyo otlole amaminithi atlole ukuphaphalaza, ukuphikisana, ukudelela nofana ukurarana.

**Nakhu okuqakathekileko nakutshwaya i-ajenda namaminithi womhlangano:**

1. Ukuvula.
2. Ukwamukelwa.
3. Abakhona nabancancabezileko.
4. Ukufundwa kamaminithi.
5. Okuvele emaminithini.
6. Iinkulamo zelanga.
7. Iinqunto ezithethweko.
8. Ilanga lomhlangano olandelako.
9. Ukuvala.

[30]

### 2.4 I-INTHAVYU/UKUHLUNGA

Le yikulumo eba hlangana nabantu ababili abakhuluma ngento ethileko.

**Nakhu okuqakathekileko nakutshwaya i-inthavyu/ukuhlunga:**

- Akutlolwe amagama wesikhulumi ngasinye.
- Akutlolwe ikholoni ngemva kwamagama wabantu abakhulumako.
- Amagama walabo abakhulumako akatlolwe ngesandleni sesincele, abe mafitjhani nesibongo singasetjenziwa.
- Akutlolwa litho ngaphasi kwamagama walabo abakhulumako.
- Kumele kube nesingeniso. (Akulotjhisana, esingenisweni kulapho kwethulwa khona indaba ekuzokukhulunywa ngayo nokobana kuzabe kukhuluma abobani).
- Kumele kube nomzimba, nesiphetho.

[30]

**IMITLOMELO YESIGABA B:**

30



## **ISIGABA C: AMATHEKSTHI AMAFITJHANI WOKUTHINTANA**

### **UMBUZO 3**

#### **3.1 IKARADA LESIMEMO**

Lokha umuntu azokuba nomnyanya othileko kudingeka ukobana ameme abantu, khulukhulu labo abatjhidlene naye nalabo abaqakatheke khulu ekwenzeni umnyanyakhe ube yipumelelo. Singabala iminyanya efana nemitjhado, ukuvula amatje wesikhumbuzo, ukukhulisa abentwana babentazana nababesana, nokhunye.

**Nakhu okuqakathekileko nakutshwaywa ikarada lesimemo:**

- Omemako.
- Abamenywako.
- Ihloso yesimemo.
- Ilanga.
- Isikhathi.
- Indawo.
- Indlela yokwembatha.
- Imininingwana yokuthintana.

**[20]**

#### **3.2 IPOSIKARADA**

**Nakhu okuqakathekileko nakutshwaywa iposikarada:**

- Iba nesiphande sinye saloyo othunyelwako, esitolwa ngakesokudla phezulu.
- Ngemva kwesiphande, ngenzasana kutlolwa isilotjhisio esingaba libizo lalowo otlolelwako bese kuthoma umlayezo odluliselwa kiloyo othunyelwa kuye.
- Othumela iposikarada ulayelisa ngebizo lakhe elaziwako ngaphandle kwesibongo.

**[20]**

#### **3.3 IMILAYELO**

**Nakhu okuqakathekileko nakutshwaywa imilayelo:**

- Bilisa amanzi ngepoto.
- Hlanganisa ipuphu esitjeni ibe manzi.
- Thela itswayi bese uyahlanganisa.
- Thela ngepotweni enamanzi abilako.
- Rura rura kanengi.
- Rura njalo kufikela lapho itjhujajutjha khona.
- Idlhabhazise imizuzu engaba ma-20, uyobe sele uvuthiwe.

**[20]**

**IMITLOMELO YESIGAB C: 20**  
**INANI LOKE: 100**

**ISIGABA A: IRUBHRIKHI YOKUTSHWAYA/YOKUHLOLA I-ESEYI YELIMI LOKUTHOMA LOKWENGEZA [50 IMITLOMELO]****TJHEJA**

- Sebenzisa irubhrikhi njalo nawutshwaya isigabesi.
- Amamaksi kusukela e-0–50 ahlukaniwe ngamazinga weentladhluli ama-5.
- Okumunyethweko, iqhinga lelimi nesitayela, lelo nalelo kghono lesitladhluli lihlukaniwe ngezinga eliphezulu neliphasi.
- Isakhiwo asithintwa lizinga eliphezulu namkha eliphasi.

**IRUBHRIKHI YOKUHLOLA I-ESEYI YELIMI LOKUTHOMA LOKWENGEZA [50 AMAMAKSI]**

Iqhinga		Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakalingani
<b>OKUMUNYETHWEKO NOKUHLOLA</b>		<b>27–30</b>	<b>22–23</b>	<b>15–17</b>	<b>9–11</b>	<b>3–5</b>
(Ukuphendula) Ukuhleleka kwemiqondo yokuhlela Ukulemuka umnqopho, abamukelilwazi nobujamo.	<b>Izinga eliphezulu</b>	-Ukuphendula okudluleleko. -Imiqondo ehlakaniphileko, evusa imiqondo netjengisa ukukhula. -Ukuhleleka okudluleleko nokukhambelana nesingeniso, umzimba nesiphetho.	-limpendulo ezihleleke kuhle; ezikhambelana khulu begodu ezimnandi, kunobufakazi nokukhula okubonakalako. -Isingeniso, umzimba nesiphetho okuhleleke kuhle begodu okukhambelana.	-Ukuphendula okwanelisako. -Imiqondo ekhambelana nekholisako. -Kunokuhleleka okulingeneko nokukhambelana nesihloko, umzimba nesiphetho	-Ukuphendula okungakajami ndawonye. -Imiqondo engakacaci. -Ubufakazi obuncani bokuhleleka nokukhambelana.	-Ukuphendula okuphume endleleni khulu. -Imiqondo erarako nengakanqophi. -Imiqondo engakahleleki nengakhambelana.
<b>30 AMAMAKSI</b>	<b>Izinga eliphasi</b>	<b>24–26</b>	<b>18–21</b>	<b>12–14</b>	<b>6–8</b>	<b>0–2</b>
		-Ukuphendula okudluleleko kodwana kutlayela amatshwayo wendaba ehle ngokudluleleko. -Imiqondo ekhulileko nenokuhlakanipha. -Isingeniso, umzimba nesiphetho ezihleleke ngendlela edluleleko.	-Ukuphendula okuhleleke kuhle. -Imiqondo ekarisako nekhambelana. -Isingeniso, umzimba nesiphetho ezihleleke kuhle nezikhambelana.	-Ukuphendula okwanelisako kodwana kunokungacaci. -Imiqondo iyakhambelana ngokulingeneko. -Kunokuhleleka nokukhambelana okulingeneko kwesingeniso, umzimba nesiphetho.	-Ukuphendula okungakhambelana okukhulu. -Imiqondo ayikahlangani begodu ihlangahlangene. -Abukho ubufakazi bokuhleleka.	-Ukuphendula isihloko akukalingwa nokulingwa. -Imiqondo engakhambelana nengakafaneli. -Imiqondo engakanqophi.

**IRUBHRIKHI YOKUHLOLA I-ESEYI YELIMI LOKUTHOMA LOKWENGEZA [50 AMAMAKSI] (IRAGELA PHAMBILI)**

Iqhinga		Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakalingani
<b>ILIMI, ISITAYELA NOKU-EDITHA</b> Iphimbo, irejista, isitayela, ilwazimagama okufanele umnqopho, nobujamo. Ukukhethwa kwamagama. Ukusetjenziswa kwelimi, imithetjhwana, iimphumuzi, ihlelo, nesipelinghi.	<b>Izinga eliphezulu</b>	<b>14–15</b> -Iphimbo, irejista, isitayela kanye nelwazimagama elifanele ngokudluleleko umnqopho, abamukelilwazi nobujamo. -Ilimi lithokozisa khulu. -Ihlelo nesipelinghi esinganamphoso ezibonakalako. -Itlanywe kuhle khulu.	<b>10–11</b> -Iphimbo, irejista, isitayela kanye nelwazimagama elifanele khulu umnqopho, abamukelilwazi nobujamo. -Ilimi liyanemba begodu lisetjenziswe ngokufaneleko. -Ihlelo nesipelinghi asinamphoso khulu. -Itlanywe kuhle.	<b>6–7</b> -Iphimbo, irejista, isitayela kanye nelwazimagama elifanele umnqopho, abamukelilwazi nobujamo. -Ukusetjenziswa kwelimi okwethula ihlathululo. -Iphimbo elifaneleko. -Amaqhingha wokubuza enzelwe ukugqamisa okumunyethweko.	<b>2–3</b> -Iphimbo, irejista, isitayela kanye nelwazimagama elingakafaneli umnqopho, abamukelilwazi nobujamo. -Ukusetjenziswa kwelimi okusisekelo. -Iphimbo elifaneleko. -Ilwazimagama elitlhayela khulu.	<b>0</b> -Ilimi elingazwakaliko. -Iphimbo, irejista, isitayela kanye nelwazimagama elingakafaneli khulu umnqopho, abamukelilwazi nobujamo. -Ilwazimagama elitlhayela khulu lenza kube budisi ukuzwisisa itheksthi.
<b>15 AMAMAKSI</b>		<b>12–13</b> -Ilimi elihle ngokudluleleko begodu linethonya. -Akunamphoso zehlelo nesipelinghi ezibonakalako. -Yakhiwe ngekghono elikhulu.	<b>8–9</b> -Ilimi lihle. -Iphimbo elifaneleko. -Kuneemphoso ezimbalwa zehlelo nesipelinghi. -Ibunjwe kuhle.	<b>4–5</b> -Ukusetjenziswa kwelimi okulingeneko okunokuhluka. -Iphimbo elifaneleko ngokulinganako nokusetjenziswa okutlhayelako kwamaqhinga wokubuza.	<b>0–1</b> -Ukusetjenziswa okungakafaneli kwelimi. -Ukungabi nomahluko emitjhwani. -Ilwazimagama elincani ngokusisekelo.	
<b>ISAKHIWO</b> Amatshwayo wetheksthi Ukwakhiwa kwesigaba nokwakhiwa komutjho	<b>Izinga eliphansi</b>	<b>5</b> -Ukusungulwa okuqakathekileko kwendaba. -Imininingwana edluleleko. -Imitjho kanye neengaba kwakheke ngendlela edluleleko.	<b>4</b> -Imininingwana isungulwe ngokukhambelanako. -Imitjho, iingaba kunikela umqondo.	<b>3</b> -Imininingwana ekhambelanako iveziwe. -Imitjho, iingaba kwakhiwe kuhle. -Indaba isanikela umqondo	<b>2</b> -Amaphuzu amanye anembako akhona. -Imitjho neengaba kuneemphoso. -Indaba isazwakala.	<b>0–1</b> -Amaphuzu afunekako ayatlhayela. -Imitjho neengaba kuneemphoso -Indaba ayinamqondo.
<b>5 AMAMAKSI</b>						
<b>IRENJI YAMAMAKSI</b>		<b>40–50</b>	<b>30–39</b>	<b>20–29</b>	<b>10–19</b>	<b>0–9</b>

**ISIGABA B: AMATHEKSTHI AMADE WOKUTHINTANA**  
**SEBENZISA IRUBHRIKHI NJALO NAWUTSHWAYA ISIGABESI**

**IRUBHRIKHI YOKUHLOLA AMATHEKSTHI AMADE WOKUTHINTANA WELIMI LOKUTHOMA LOKWENGEZA [30 AMAMAKSI]**

Iqhinga	Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakaneli
<b>OKUMUNYETHWEKO, UKUHLELA NESAKHIWO</b>  Ukuphendula nemibono: Ukubuthelwa kwemibono ukuze kuhlelwe. Umnqopho, abamukelilwazi, amatshwayo/imithetjwan a kanye nobujamo.  <b>18 AMAMAKSI</b>	<b>16–18</b> -Ukuphendula okudluleleko, okungaphezu kwalokho okulindelweko. -Imiqondo ehlakaniphileko nekhulileko. -Ilwazi elingeneleleko lamatshwayo wetheksthi. -Umtlolo unqophile. -Kunokukhambelana kokumunyethweko nomqondo. -Kuhlathululwe kuhle begodu yoke imininingwana isekela isihloko. -Isakhiwo esifaneleko nesinembako.	<b>13–15</b> -Ukuphendula okuhle khulu okutjengisa ilwazi elihle lamatshwayo wetheksthi. -Inqophile, ayikaphumi esihlokweni isekelwe kuhle ngendlela enobukghoni begodu kunemininingwana esekela isihloko -Isakhiwo esifaneleko esinokukhambelanako okuncazana.	<b>9–12</b> -Ukuphendula okulingeneko okutjengisa ilwazi lamatshwayo wetheksthi. -Akunakudzimelela nokukhambelana okulingeneko kokumunyethweko nemiqondo. -Eminye imininingwana esekela isihloko ikhona. -Isakhiwo esifaneleko ngokulingeneko, kodwana kunokungakhambelaniko.	<b>6–8</b> -Ukuphendula ngokusisekelo begodu kutjengisa ilwazi lamatshwayo wetheksthi. -Kunokunqopha okukhona kodwana okunengi kuphambene. -Imininingwana embalwa esekela isihloko ikhona. -Usebenzise imithetho eqakathekileko ngendlela embi. -Kunobutjhapha obubonakalako.	<b>0–5</b> -Ukuphendula kutjengisa ukungabikhona kwelwazi lamatshwayo wetheksthi. -Akunakukhambelana kwemiqondo. -Kunemininingwana embalwa esekela isihloko. -Akakasebenzisi imithetho efunekako namkha isakhiwo.
<b>ILIMI, ISITAYELA KANYE NOKU-EDITHA</b> Iphimbo, irejista, isitayela, kufanele umnqopho/umphumela/ abamukelilwazi kanye nobujamo. Ukusetjenziswa kwelimi kanye nemithetjwana. Ukukhethwa kwamagama. Ukusetjenziswa kwamatshwayo kanye nesipelinghi.  <b>12 AMAMAKSI</b>	<b>10–12</b> -Iphimbo, irejista, isitayela, ilwazimagama elifanele umnqopho, abamukelilwazi kanye nobujamo. -Kuyanemba ngokwehlelo begodu kwakhiwe kuhle. -Akunamphoso.	<b>8–9</b> -Iphimbo, irejista, isitayela, ilwazimagama kufanele khulu umnqopho, abamukelilwazi kanye nobujamo. -Ihlelo linemba ngokwekghono elithileko begodu lakhiwe kuhle. -Ilwazimagama elihle khulu. -Akunamphoso.	<b>6–7</b> -Iphimbo, irejista, isitayela, ilwazimagama kufanele umnqopho, abamukelilwazi kanye nobujamo. -Zikhona iimphoso Zehlelo. -Ilwazimagama elifaneleko. -Iimphoso azilimazi ihlathululo.	<b>4–5</b> -Iphimbo, irejista, isitayela, ilwazimagama kufanele kancani umnqopho, abamukelilwazi kanye nobujamo. -Ihlelo elingakafaneli elinemphoso ezimbalwa. -Ilwazimagama elithayelako. -Ihlathululo ivimbekile.	<b>0–3</b> -Iphimbo, irejista, isitayela, ilwazimagama akukhambelani nomnqopho, abamukelilwazi kanye nobujamo. -Kuzele iimphoso begodu akuzwisakali. -Ilwazimagama alikawufaneli umnqopho. -Ihlathululo ayizwakali kwamambala.
<b>IRENJI YAMAMAKSI</b>	<b>24–30</b>	<b>18–23</b>	<b>14–17</b>	<b>6–13</b>	<b>0–5</b>











**ISIGABA C: AMATHEKSTHI AMAFITJHANI WOKUTHINTANA****SEBENZISA IRUBHRIKHI NJALO NAWUTSHWAYA ISIGABESI****IRUBHRIKHI YOKUHLOLA AMATHEKSTHI AMAFITJHANI WOKUTHINTANA WELIMI LOKUTHOMA LOKWENGEZA [20 AMAMAKSI]**




Iqhinga	Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakaneli
<b>OKUMUNYETHWEKO, UKUHLELA NESAKHIWO</b>  Ukuphendula kanye nomqondo: Ukuhlelwa kwemiqondo; amatshwayo/imitethjwana kanye nobujamo.  <b>12 AMAMAKSI</b>	<b>9–12</b> -Ukuphendula okudluleleko, okungaphezu kwalokho okulindelweko. -Imiqondo ehlanipheleko nekhulileko. -Ilwazi elingeneleleko lamatshwayo wetheksthi. -Umtolo unqophile. -Kunokukhambelana kokumunyethweko nomqondo. -Kuhlathululwe kuhle begodu yoke imininingwana isekela isihloko. -Isakhiwo esifaneleko nesinembako.	<b>7–8</b> -Ukuphendula okuhle khulu okutjengisa ilwazi elihle lamatshwayo wetheksthi. -Inqophile, ayikaphumi esihlokweni isekelwe kuhle ngendlela enobukghoni begodu kunemininingwana esekela isihloko. -Isakhiwo esifaneleko esinokukhambelana okuncazana.	<b>5–6</b> -Ukuphendula okulingeneko okutjengisa ilwazi lamatshwayo wetheksthi. -Akunakudzimelela nokukhambelana okulingeneko kokumunyethweko nemiqondo. -Eminye imininingwana esekela isihloko ikhona. -Isakhiwo esifanele ngokulingeneko, kodwana kunokungakhambelaniko.	<b>3–4</b> -Ukuphendula ngokusisekelo begodu kutjengisa ilwazi lamatshwayo wetheksthi. -Kunokunqophla okukhona kodwana okunengi kuphambene. -Imininingwana embalwa esekela isihloko ikhona. -Usebenzise imithetho eqakathekileko ngendlela embi. -Kunobutjhapha obubonakalako.	<b>0–2</b> -Ukuphendula kutjengisa ukungabikhona kwelwazi lamatshwayo wetheksthi. -Akunakukhambelana kwemiqondo. -Kunemininingwana embalwa esekela isihloko. -Akakasebenzisi imithetho efunekako namkha isakhiwo.
<b>ILIMI, ISITAYELA NOKU-EDITHA</b>  Iphimbo, irejista, isitayela, ilwazimagama elifanele umnqopho, abamukelilwazi nokumunyethweko; Ukusetjenziswa kwelimi nemithethjwana; Ukukhethwa kwamagama; Ukusetjenziswa kwamatshwayo nesipelinghi  <b>8 AMAMAKSI</b>	<b>7–8</b> -Iphimbo, irejista, isitayela, ilwazimagama elifanele umnqopho, abamukelilwazi kanye nobujamo. -Kuyanemba ngokwehlelo begodu kwakhiwe kuhle. -Akunamphoso.	<b>5–6</b> -Iphimbo, irejista, isitayela, ilwazimagama kufanele khulu umnqopho, abamukelilwazi kanye nobujamo. -Ihlelo linemba ngokwekghono elithileko begodu lakhiwe kuhle. -Ilwazimagama elihle khulu. -Akunamphoso.	<b>4</b> -Iphimbo, irejista, isitayela, ilwazimagama kufanele umnqopho, abamukelilwazi kanye nobujamo. -Zikhona iimphoso zehlelo. -Ilwazimagama elifaneleko. -Iimphoso azilimazi ihlathululo.	<b>3</b> -Iphimbo, irejista, isitayela, ilwazimagama kufanele kancani umnqopho, abamukelilwazi kanye nobujamo. -Ihlelo elingakafaneli elinemphoso ezimbalwa. -Ilwazimagama elithayelako. -Ihlathululo ivimbekile.	<b>0–2</b> -Iphimbo, irejista, isitayela, ilwazimagama akukhambelani nomnqopho, abamukelilwazi kanye nobujamo. -Kuzele iimphoso begodu akuzwisakali. -Ilwazimagama alikawufaneli umnqopho. -Ihlathululo ayizwakali kwamambala.
<b>IRENJI YAMAMAKSI</b>	<b>16–20</b>	<b>13–15</b>	<b>9–12</b>	<b>6–8</b>	<b>0–5</b>

## AMATSHWAYO OKUMELE ASETJENZISWE BOTITJHERE NABATSHWAYAKO

## IGREYIDI 10-12

Itshwayo	Ihlathululo	Itshwayo elikhambelanako ethekstini	Isibonelo setshwayo elisetjenzisiweko	Lapha kulungiswe khona
?	Faka itshwayo likanobuza	h	?	
!	Faka itshwayo lokubabaza	h	!	
/-/	Faka u-dwi/ihayifeni	h	/-/	
9	Susa bese uyalivala(igama)	/	Kwa/Mhlanga	KwaMhlanga
#	Hlukanisa amagama	#	...ebesakhelene nabo	...ebe sakhelene nabo
9	Susa(Tlola phezu kweledere/kwegama elisuswako)	Susa igameli	Umma ukhamba <del>uyakhamba</del> ngekoloyi	Umma ukhamba ngekoloyi
stet	Tjhiya njengombana kunjalo/Lisa(umtlo)njengombana unjalo	...ngaphasi kwamaledere/igama olisule ngephoso	Ubaba ukhamba nomma	Ubaba <u>ukhamba</u> nomma

<b>Gabh</b>	Tlola igabhadlhela	≡....ngaphasi kweledere lelo/igama elifuze litlolwe ngegabhadlhela	<u>U</u> nomzana Mahlangu	uNomzana Mahlangu
<b>L.nc</b>	Tlola ngeledere elincani	≡...ngaphasi kweledere lelo/igama elifuze litlolwe ngamagama amancani	...ngi <u>Z</u> okukhamba	...ngizokukhamba
	Vala bese ususa isikhala hlangana namaledere	Hlanganisa amaledere	Emthola  pilo	Emtholapilo
<b>s.e</b>	Thoma isigaba esitjha	Isib: sele kumele athome isigaba esilandelako.	...kwabo.  Abesana...	..kwabo.  Abesana.....
	Faka iledere/igama elitjengwise emajinini		Umma uyak  huphula	Umma uyakghuphula
	Faka ungci		Abesana bebagula	Abesana bebagula.
	Faka ikhoma		Ubaba uthenge iimbuzi iinkomo nezinja.	Ubaba uthenge iinkomo, iimbuzi nezinja.

<b>sp</b>	Thalela igama elingatloleki kuhle bese utlola <b>sp</b> ngaphezulu	<b>sp</b>	...ngitluwile	... <u>ngitluwile</u>
<b>sv</b>	Thalela igama elinesivumelwano esingakafaneli besi utlola <b>sv</b> ngaphezulu	<b>sv</b>	Ikomo <u>z</u> akhe	Ikomo <u>y</u> akhe
<b>ibu</b>	Thalela okubuyelelweko bese utlola <b>ibu</b> ngaphezulu	<b>ibu</b>		
<b>mhl</b>	Thalela umutjho ongakahleleki kuhle bese utlola <b>mhl</b> ngaphezulu	<b>mhl</b>		
<b>hl</b>	Thalela isihlanganiso esingakasetjenziswa kuhle bese utlola <b>hl</b> ngaphezulu	<b>hl</b>		
	Igama elingakaqunteki kuhle		<u>tu</u>	Umun- 
	Umqondo oquntiweko endimeni			
<b>I</b>	Thalela ilimi elingamukelekiko bese utlola <b>I</b> ngaphezulu	<b>I</b>		