



basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

SENIOR CERTIFICATE EXAMINATIONS/ NATIONAL SENIOR CERTIFICATE EXAMINATIONS

ISINDEBELE ILIMI LOKUTHOMA LOKWENGEZA (FAL)

IPHEPHA LESIBILI (P2)

2021

UMHLAHLANDLELA WOKUTSHWAYA

IMITLOMELO: 70

Umhlahlandlela wokutshwaya lo unamakhasi ali-11.

ISIGABA A: INOVELA**UMHLAHLANDLELA WOKUTSHWAYA UMBUZO 1**

1. Nangabe iimpendulo azikanonjorwa ngokufaneleko, tshwaya ukuya ngememorandamu.
2. Nangabe ukupeleda kutjhugulula ihlathululo yependulo, ayingatlonyeliswa kodwana nangabe ayiyitjhugululi ihlathululo ayitlonyeliswe.
3. Nangabe abahlolwako abakasebenzisi abodzubhula lapho kufanele khona, bangajeziswa.
4. Iimpendulo ezifuna imibono yabafundi, imitlomelo ayinganikelwa ipendulo yaka IYE/AWA nanyana NGIYAVUMA/ANGIVUMI. Kumele kutjhejwe unobangela nokusekelwa kwependulo kwaphela.
5. Akunamitlomelo ekumele yabelwe ULIQINISO/AKUSILO IQINISO nanyana IQINISO/UMBONO. Kumele kutjhejwe unobangela nokusekelwa kwependulo kwaphela.

UMBUZO 1: UBONAKELE – M Sikosana

- | | | | |
|-----|-------|--|-----|
| 1.1 | 1.1.1 | UBonakele bekasebenza ukuthengisa amahabhula. | (1) |
| | 1.1.2 | Wakhanjiswa kutlhoriswa nguNaSilombo. | (1) |
| | 1.1.3 | NguNaMndebele begodu ubuya eSiyabuswa. | (2) |
| | 1.1.4 | Lokha nakasahlala kwabo umzimbakhe bewumncancani ngebanga lokutlhoriswa kodwana lokha nasele ahlala kwaMbuyiseli umzimbakhe wathoma wakarisa watjengisa ukukhula ngamandla bewabonakala bona uBonakele uzokuba yitsitsirimba yesokana. | (2) |
| | 1.1.5 | Bekangafuni abantu babone kwangathi nguye ongakalungi ngokulwa nabantu bendawo leyo. | (1) |
| | 1.1.6 | Amagama la asivezela bona bafuna uBonakele akhe asebenze abe nemadlana enengana khona bazokubuyela kuye bayomthathela yona njengombana benza mhlana uBonakele afikako eDaveyton. | (2) |
| | 1.1.7 | Umtloli usebenzise uSigwadi ukwenza bona uMahlangu asikime ayokufuna uBonakele nonina njengombana simbona asikima ayobafuna. Kube azange umtloli asebenzise uSgwadi uMahlangu bengekhe ayokufuna abantabakhe. | (1) |
| | 1.1.8 | Akusilo iqiniso uMahlangu bekamthanda uBonakele kodwana wabhalelwa kumsiza ngebanga lokobana ubhalelwa nguNaSilombo/UMahlangu wafuna uBonakele bewamthola.

Liqiniso ngombana uMahlangu wahlala iminyaka eminengi angazi bona uBonakele ukuphi begodu azange azitshwenya ngokuyomfuma. Wasikima wayomfuna ngemva kokufika komnakwabo uSigwadi. | (2) |
| | 1.1.9 | D/A no C. | (2) |

- 1.1.10 Umtloli uphumelele kuhle khulu ukusithulela isingeniso senovela le ngombana imileyo yoke yesingeniso uyilandele kuhle khulu. Ekuthomeni kwenovela umtloli uphumelele ukusivezela umlingisi oyikutani, umraro aqalene nawo kanye nendawo/isizinda. (2)
- 1.1.11 Umukghwa waboNduku noSponono wokuthanda ukulwa awamukeleki esikhathini esiphila kiso ngombana umthetho awusavumi bona kube nomunye otlhorisa omunye. Otholakala enza lokho uyavalelwa bekagwetjwe. (Ipendulo enambako izakwamukelwa.) (2)
- 1.2 1.2.1 -NguGeorge
-DD Bush,
-Falakhona Mpisi.
(Zimbili iimpendulo kezingehla.) (2)
- 1.2.2 UKiller wakarwa yindlela uBonakele ebekalwa ngayo lokha nakalwa nabanye abesana ngesitetjhini lapha athengisa khona amahabhula. (1)
- 1.2.3 Bayokubanga unongorwana wephasi kezamaguduva kilabo abasebanganeni eliphakathi. (1)
- 1.2.4 Okufanako phakathi kwakaNduku noSponono hlangana nabesana abathengisa ngesitetjhini kukobana boke bathanda ukulwa/Boke babonakala batlhorisa uBonakele. (2)
- 1.2.5 UMahlangu wabona ephephandabeni bona uBonakele uyokulwa noDuke Hudson. (1)
- 1.2.6 Lirano langaphandle elihlangana nabalingisi elivezwa kukwata kwakaNaMndebele noNomp ngombana uNomp afuna bona baziphathe njengamatlawana babizane ngamagama kanti uNaMndebele yena ufuna ukumbiza ngoNaMthimunye. (2)
- 1.2.7 Kuvele ikolelo evangileko, kuvele yabezimu neyakaZimu. uSigwadi waletha umbiko ovela ebezimini bona uMahlangu ayokufuna abentabakhe, nangambala uMahlangu wenza njalo. uNaMndebele wathandaza kuZimu nakatshwenywa mabhudango amambi amayelana noBonakele. (2)
- 1.2.8 Akusilo iqiniso ngombana uBonakele bekahlala alila ngabentwana ebamdelelako, basela notjwala begodu bamthuka ngokobana akakafundi. UBonakele bekatjho bona indodana yakhona ekulu iyamdelela. (1)
- 1.2.9 Umtloli bekafuna inovela iragele phambili iyokufika esitlhorini nesiphethweni/Umtloli bekafuna bona uBonakele aphumelele azokwazi ukuveza bona nanyana ungatlhaga kangangani kodwana uyafika epumelelweni. (Ipendulo enembako izakwamukelwa.) (2)

- 1.2.10 Umndeni wakwabo uyokubuyelana uhlale ngokuthula nethando/umuzi wakwaMahlangu uyokulungiswa ube muhle ngombana uBonakele sekamumuntu onemali.
(Ipendulo enembako izakwamukulwa.) (1)
- 1.2.11 Ummoya ozwakaliswa yinovela le mmoya ovangileko, kunommmoya wokudana newokuthaba. Ummoya wokuthaba, siwubona lapha uBonakele athumba ipi yamaguduva wagcina sele ahlange nababelethi bakhe. Ummoya wokudana uvela ekuthomeni kwenovela lapha uBonakele atlhoriswa nguNaSilombo. Inovela iraga njalo solo sibona uBonakele atlhaga. Simbona atlhaga ehlathini, KwaMbuyiseli, eplasini neDaveyton.
(Ipendulo enembako izakwamukelwa.) (2)

IMITLOMELO YESIGABA A: 35

ISIGABA B: UMDLALO**UMBUZO 2: UMNGANI**

- 2.1 2.1.1 Bahlanganele ekhabo Mlakana. (1)
- 2.1.2 Yikulungwana yinye namakhulu abunane wamaranda./R1900.00. (2)
- 2.1.3 Yimali ekufanele isetjenziselwe ukutlolisa uMlakana ezikweni eliphakemeko lezefundo. (2)
- 2.1.4 Babantu ebahlose ukuya emazikweni aphakemeko wezefundo. (2)
- 2.1.5 Ngicabanga bona unobangela obenza bona bafune isikolo kangaka kukobana bafuna ukuzibona baphumelele epilweni/Bafuna ukutjhugulula ubujamo obungasi mnandi ebasebenza ngaphasi kwabo/Bafuna ukurhola imali enengi. (Ipendulo enembako izakwamukelwa.) (2)
- 2.1.6 Umtloli bekalinga ukusifundisa bona umnganakho uyajika abe linaba lakho elikhulu/Bekalinga ukusivezela bona kuyenzeka ipumelelo yomnganakho ikwenze umhloye/Ungamthembi khulu umnganakho. (Ipendulo enembako izakwamukelwa.) (2)
- 2.1.7 Liqiniso kube ekhaboMlakana bebanayo imali bengekhe afike eyunivesithi asetjenziswe ukuthengisa iindakamizwa ngehloso yokufuna imali. Izenzo zakhe zokuthengisa iindakamizwa zabangelwa yindlala ebesele ayizwa ngebanga lokungabi nomuntu ombhadalela eyunivesithi. (Ipendulo enembako izakwamukelwa.) (2)
- 2.1.8 Isizinda somdlalo lo kuvela isikhathi sanje la sithola khona abentwana batjhisakalela ifundo/iindakamizwa zikhamba phambili ebantwini abatjha khulukhulu emazingeni aphezulu wezefundo. (2)
- 2.1.9 Umtloli uphumelele kuhle khulu ukusivezela isingeniso somdlalo lo. Esingenisweni sivezelwa umdlali oyikutani uMlakana nomraro aqanele nawo okumraro wokungabi nemali yokufunda eyunivesithi ngemva kokobana aphumelele kuhle ibanga le-12. Umtloli usivezele nendawo lapha umdlalo lo wenzeka khona. (2)

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|-----|--------|---|------------|
| 2.2 | 2.2.1 | - UMlakana udlala ngemali.
- UMlakana udlala ngesikhathi.
(Yinye ipendulo kezingehla.) | (1) |
| | 2.2.2 | UMlakana uyoyisebenzisela ukuzitlolisa eyunivesithi. | (1) |
| | 2.2.3 | Iqhinga lakaSello kukobana uBusi erhwebeni lakhe athengise neendakamizwa ngombana kuza abantu abanemali. | (2) |
| | 2.2.4 | - UKhabo noSello babonakala bathanda imali khulu.
- UKhabo noSello babonakala banganandaba nefundo.
(Yinye ipendulo kezingehla.) | (1) |
| | 2.2.5 | (a) UMlakana wakata uBusi ambangisa bona uthandane no-Oscar azi bona yena Mlakana uyamfuna.
(b) UMlakana wakghama u-Oscar ambangisa bona umthathele uBusi. | (1)
(1) |
| | 2.2.6 | Akusilo iqiniso, uSello azange amtjela uMlakana bona imali ayozitlolisa ngayo eyunivesithi uyithethe kuMbizo/USello nguye owapha uMlakana iqhinga lokobana adumuze u-Oscar ngombana amthathele intombi. | (2) |
| | 2.2.7 | Isenzo lesi sisitjela bona uMlakana akamthandi uBusi kungebangelo angamfuni umntwana amthweleko/Sisitjela bona uzwisa uBusi ubuhlungu kwaphela ngombana waqoma u-Oscar abe azi bona yena uyamsoma. | (1) |
| | 2.2.8 | - Ummongondaba womdlalo umayelana nabangani abeneemilo ezihlukahlukene bebabuya nemindenini ehlukeneko.
- Ummongondaba umayelana nabangani abanganazwelo nabangathembekiko.
(Ipendulo enembako izakwamukelwa.) | (2) |
| | 2.2.9 | Emdlalweni lo kunommoya ovangileko, kuvele ummoya wokuthaba nommoya wokudana. Ummoya wokudana uvela lapha uMlakana afuna ukuyozitlolisa eyunivesithi kodwana kubudisi bona ayifumane imali. Ugcina ayifumene kuSello kanti umkatelela bona ayokuthengisa naye iindakamizwa/UMlakana uzithola sele asejele. Kuvela ummoya wethabo lapha uBusi athabele bona useyunivesithi, ugcina athandana no-Oscar, baditjha kamnandi ndawonye. Kugcina ngommoya wokudana ngombana uMlakana ugcina amkata wazithwala bewagcina aqotjihiwe ekhabo. | (2) |
| | 2.2.10 | Isifundo engisitholileko kukobana ungabathembi khulu abangani bangakufaka emrarweni/Ubulelesi abubhadeli.
(Ipendulo enembako izakwamukelwa.) | (2) |

- 2.2.11 Ngiyazwelana naye uMlakana ngombana mtlhago nokuthoga imali yokuzitlolsa eyunivesithi okwagcina kumngenise ebulelesini.

Angizwelani naye ngombana wayengafuna amatorhwana abuthelele imali yokufunda/Ukukata kwakhe uBusi nokudumuza kwakhe u-Oscar kuyaveza bona umumuntu onganazwelo nobuthandako ubulelesi.

(Ipendulo enembako izakwamukelwa.)

(2)

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ISIGABA C: IINDABA EZIFITJHANI**UMBUZO 3: PHOSA AMEHLO – NJ Msiza nabanye****3.1 'KANTI KUNJE?' – NJ Thamana**

- 3.1.1 Mhlana kubulawa uNgombi kwakubetha umoya kumakhaza. (1)
- 3.1.2 UmkaNgombi nguSabetha begodu sele ahlolongakala. (2)
- 3.1.3 UNgombi bekasebenza angumarhastrada wekhotso yangeKutupu manje sele afumene imalakhe yomhlalaphasi. (1)
- 3.1.4 UmkaMlonyana uphekela uNgombi ukudla abe ambekele nemitjhoga azayisela. (2)
- 3.1.5 UmkaMlonyana uyathengisa emirholweni. Wagcina athenge nevenyana yokuthwala izinto azithengisako. (1)
- 3.1.6 Umtlozi ulinga ukusifundisa bonyana akukalungi bona abantu abadala bahlale bodwa emakhaya wabo kungabi nomuntu obatjhejako ngombana akukaphephi. linlelesi zibabeka ilihlo. (1)
- 3.1.7 Umlonyana uvezwe amlingisi othanda ukulwa ngombana umkakhe wagcina abuyisele abentwana ekhabo/Ulivila ngombana walisa nesikolo/Ukhulumela futhi kungebangelo agcina afumene igama lokobana nguMlonyana. (Ipendulo enembako izakwamukelwa.) (2)
- 3.1.8 Liqiniso umkaMlonyana walemuka bona indodakwakhe livila, wayozithengisela emirholweni/Wabona indlela uMlonyana atshwenya ngayo wavikela abentwabakhe ngokuyobahlalisa ekhabo. (2)
- 3.1.9 (a) Amapholisa ayokukghona ukwenza irhubhululo afumane umuntu obulele uNgombi. (2)
- (b) Iselelesi sizokubotjhwa ngombana kuzokuthathwa imino yaso kumeliledinini. (2)
- 3.1.10 UNgombi bekufanele aqatjhe umuntu ozokuhlala naye ubusuku nemini ngombana imali yokumbhadela unayo/UNgombi bekufanele ayokuhlala endaweni etlhogomela iinlukazi namaqhegu ngombana emini usala yedwa. (2)
- 3.1.11 Kunommoya wokudana kilendatjana. Ummoya wokudana uvezwa bujamo uNgombi akibo, wahlolongakalelwa mkakhe sele ahlala yedwa/UNgombi wayesele yedwa kwangena iselelesi sambulala. (2)

3.2 'BABA-KE' – NJ Msiza

- 3.2.1 Izinto ezithusako esele zikhona amalangala; Malwele, Kukata, ukubulala ngesihluku/ngesihlungu. (2)
- 3.2.2 EMhluzi esigoga. (1)
- 3.2.3 Kwathonywa ngokuthandaza./Kwananyathiselwa iinthombe zabantu abathusa khulu emabodeni. (1)
- 3.2.4 UNkululeko warhabela ukuyokutjela ugogwakhe kanti ugogwakhe yena wavukela ngakwamakhelana ukuyobazisa ngobulwelobu/Bobabili badlulisa indaba yobulwelobu. (2)
- 3.2.5 Uyahlengezela.
Ufuthelwa yihloko.
Uyadinwa.
Uqaqanjelwa mathambo.
Uyathulula.
Uyahlanza.
Uphuma iingazi ngeempumulo.
(Yinye ipendulo kezingehla.) (1)
- 3.2.6 - Okungafaniko kukobana i-Ebola itholakala newuthinta nofana uphatha izembatho zomuntu onayo kodwana intumbantonga itholakala ngokuya emsemeni nomuntu onayo ningakazivikeli nofana uqatj hazelwa ziingazi zomuntu onayo. (1)
- Okufanako kukobana i-Ebola nentumantonga azipholi begodu ziyabulala. (1)
- 3.2.7 Abantu bazithola bakezinye iinarha ngonobangela wokufuna ukuyokuvakatjha/ukuyokubona iinarha zangaphetjheya/ukuphumula. (2)
- 3.2.8 Isenzwesi simveza amntwana olalelako noyithathela phezulu indaba emayelana namalwele atshwenya abantu bekhethu nofana ukuhlala ahlomile ngelwazi lezamaphilo. (1)
- 3.2.9 Liqiniso ngombana nawungathinta nofana uphathe izambatho zomuntu onobulwele be-Ebola nawe uyatshwayeleka. (2)
- 3.2.10 Mummoya wokudana ngombana uNkululeko banogogwakho badaniswe yindlela ubulwelobu buthelelana ngayo nokuthi nasele bukuphethe uhlukani swa nabantu bekhenu. (1)
- 3.2.11 Sikhathi sanje ngombana sivezelwe iinkolo, abahlengi abanikela abentwana ilwazi kanye namalwele athusako asele avame ukubamba abantu amalanga la. (2)

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ISIGABA D: IINKONDLO

UMBUZO 4: 'MBIZO YOKUTHULA' – MS Ntuli

- 4.1 Ngi-
Ngi-
Ivumelwanothoma. (1)
- 4.2 Mbizo yokuthula.
Mbizo yecolo. (2)
- 4.3 Sithiyeleli/iSezura/Ivumelwanophakathi (1)
- 4.4 Mqondo wokobana imbongi ihlonipha imbizo yokuthula. (1)
- 4.5 Imida le isirhunyezo sokobana imbizo ekukhulunya ngayo ekondlweni iduduze abantu abalahlekelwa balingani babo. Amadoda ahlolongakalelwe bafazi nabafazi abahlongakalelwe madoda. (2)
- 4.6 Isivunguvungu ekukhulunywa ngaso endimeni yesibili libandlululo ebelikhamba nokulwa ebekukhona. (1)
- 4.7 Umuda lo uhlathulula bona iinhliziyi zabantu abanzima zisakwatile ngezenzo ebezenzeka ngesikhathi sebandlululo. Bathi nanyana ibandlululo seliphela nje kodwana iinhliziyi zabo zisesebuhlungu ngendlela ebebaphathwa ngayo. (2)
- 4.8 Umnqondo omunyethwe magama la kukobana imbizo yokuthula ihlanganise abantu abangazwaniko bagcina sebazwana. (2)
- 4.9 Imbongi isebenzise isithombengqondo sesifaniso kanengi ngehloso yokufanisa isihlungu sombuso webandlululo nesivunguvungu. Imbongi ifanisa umbuso webandlululo nesivunguvungu ngendlela abantu bebabulawa ngakhona. (2)
- 4.10 Azange iyiphumelelise ngokuzeleko ngombana inengi labantu beSewula Afrika abalingani ngakezomnotho/Abantu abanzima basatlhaga ngezinto ezinengi ekubeni amakhuwa asaphila ipilo emnandi khulu kuneyabantu abanzima.
- Iyiphumelelisile ngombana ibandlululo ebelikhona alisekho esikhathini sanamhlanje.
(Ipendulo enembako izakwamukelwa.) (1)
- 4.11 Ikondlo le imumethe ummoya ovangileko, imbongi endimeni yesi-4 idaniswe zizehlakalo ebezenzeka ngesikhathi sebandlululo. Imbongi ibuye ithatjiswe kukobana ibandlululo liyaphela/liphelile eSewula Afrika.
(Ipendulo enembako izakwamukelwa.) (2)

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UMBUZO 5: 'LICIMILE ILANGA' – A Mnguni

- 5.1 Yivumelwano thoma.
Sifukanyelwe nguwe,
Singezwa amakhaza. (2)
- 5.2 Sisezura/Isithiyeleli.
Yivumelwano phakathi.
Yi-injambamende.
(Zimbili iimpendulo kezingehla.) (2)
- 5.3 - Abantwaba bebangezwa amakhaza.
- Abantwaba bebahlezi kamnandi.
- Abantwaba bebefukamelwe lilanga.
- Abantwaba bavuswa lilanga ebuthongweni.
(Zimbili iimpendulo kezingehla.) (2)
- 5.4 Sitjhaba/Sisizwe. (1)
- 5.5 Ilanga lokuthoma lihlathulula ilanga elisikhanyiselako emini bese ilanga lesibili lihlathulula ingwenyama ebusa isitjhaba. (2)
- 5.6 Ngicabanga bona ilothe ekukhulunywa ngalo ekondlweni le mtlhago/ziintjhijilo isizwesi ezihlangabezana nazo epilweni njengoba ingwenyama yaso ingasekho nje.
(Ipendulo enembako izakwamukelwa.) (1)
- 5.7 Imbongi isebenzise isithombengqondo serhwala ukusivezela indlela isitjhaba esalila ngayo ngokuhlongakalelwa yingwenyama yaso iinyembezi zageleza kwangathi mlambo. (2)
- 5.8 Igama elithi umkhanyo lijamele ingomuso/ikusasa/elikhanyako/elinepumelelo, elimanyazelako okuhlathulula bona isitjhaba ngaphasi kobudosiphambili bekosi le ipumelelo beyibonakala/beyikhona. (2)
- 5.9 Imbongi iphumelele ukusivezela bona ikosi yikosi ngesitjhaba ngombana ekondlweni le sivezelwe bona isitjhaba besihlezi kamnandi sizigedleli nekosazo begodu ibatjheja kodwana gadesi njengoba ikosi ingasekho nje isitjhaba siyalila ngombana asisazokuba nomtjheji. (2)
- 5.10 Imbongi iphumelele ukusebenzisa isithombengqondo sesenzasamuntu ukusivezela bona ilanga elisikhanyiselako linamandla ukudlula ilanga elisibusako ekuyikosi. Uthethe ilanga lakaZimu walenza umuntu okwazi ukuginya ukudla, lona ladla ikosi. (2)

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INANI LOKE: 70